

## PREMIUM LIST

For ALL CONFORMATION SHOWS & OBEDIENCE/RALLY TRIALS

*(Licensed by the American Kennel Club)*

### MINIATURE AMERICAN SHEPHERD CLUB OF THE USA, INC

*Member of the American Kennel Club*

## 2025 MASCUSA NATIONAL



### FETCH TRIALS

**Thursday, April 3, 2025**

Event# 2025701996 (#1), 2025701997 (#2)

### OBEDIENCE & RALLY TRIALS

**Thursday & Friday, April 3 & 4, 2025**

Event# TH: 2025701958 (O), 2025701934 (R);  
FR: 2025701959 (O), 2025701939 (R)

### SPECIALTY

**Friday, April 4, 2025**

*Hosted by Great Lakes MAS Club*

Event# 2025701933, 2025701932 (BPUP)  
Junior Showmanship, 4-6 Month Beginner  
Puppy, Most Versatile Evaluations, Pee Wee  
Event

### PARENT SPECIALTY

**Saturday, April 5, 2025**

Event# # 2025701924, 2025701925 (BPUP)  
Junior Showmanship, 4-6 Month Beginner  
Puppy, Pee Wee Event

### PARENT SPECIALTY

*Hosted by Southeastern MAS Club*

**Sunday, April 6, 2025**

Event# 2025701930, 2025701931 (BPUP)  
Junior Showmanship, 4-6 Month Beginner  
Puppy, Pee Wee Event

### SPECIAL ATTRACTIONS

**Monday, April 7, 2025**

Event# 2025701954  
All Sweepstakes, All Bred-By Exhibitor  
Sweepstakes, Stud Dog, Brood Bitch, Brace,  
Pee Wee, Head Type, Movement, Breeders  
Showcase, Adult Showmanship

### NATIONAL SPECIALTY

**Tuesday, April 8, 2025**

Event# 2025701941, 2025701942 (BPUP)  
Junior Showmanship, 4-6 Month Beginner Puppy  
Pee Wee Event

**Entries close at 5:00 PM Central Time, Friday, February 28, 2025**

**Purina Farms Event Center**

300 Checkerboard Loop, Gray Summit, MO 63039

**PLEASE SUBMIT ENTRIES ONLINE** at [www.DogZibit.com](http://www.DogZibit.com)

(NO secretary fees added per entry) OR MAIL ENTRIES.

Payment options: Checks made payable to DOGZIBIT (yes! Even if you enter online)  
or Credit Card, PayPal (fees apply, PayPal account not needed).

DOGZIBIT, EVENT SECRETARY, P. O. Box 2044, Woodinville, WA 98072-2044

Lorraine Yu | 425-765-9146 | [Entries@DogZibit.com](mailto:Entries@DogZibit.com)

**NOTE: FedEx and UPS Deliveries NOT accepted at the above P.O Box address**

PLEASE DO NOT SEND ENTRIES WITH A SIGNATURE REQUIRED, NEITHER THE EVENT SECRETARY NOR THE HOSTING CLUB  
IS RESPONSIBLE FOR RETURNED MAIL REQUIRING A SIGNATURE.

**ALL ENTRIES MUST BE IN POSSESSION OF THE EVENT SECRETARY NO LATER THAN  
FRIDAY, February 28, 2025, AT 5:00 PM Central Time.**

After which time no entries can be accepted, canceled, changed, substituted, corrected, completed or signed and no entry fees refunded.  
Any change or cancellation must be made in writing and received prior to closing, except as provided in Chapter 11, Section 6 of the  
American Kennel Club Dog Show Rules and Regulations.

When entering online, you will receive email acknowledgement of entries immediately. Once payment is received and entry is confirmed,  
you will receive an ENTRY CONFORMATION email typically by end of closing day. Mail-in entry acknowledgment will be made as soon  
as possible or after entries have closed. Should such acknowledgments not be received by the exhibitor within a reasonable time, check  
your junk email box and/or email [Entries@DogZibit.com](mailto:Entries@DogZibit.com) or call 425-765-9146. Judging Programs and armband assignments emailed at  
least a week prior to show.

## ENTRY FEES

**NOTE:** When a dog is entered in more than one class, the highest price class is considered the first entry  
(An AKC Recording Fee and AKC Event Service Fee of \$3.50 per entry is included. Rally fee \$3.50 per entry.)

### CONFORMATION

|                                                                                        |                          |
|----------------------------------------------------------------------------------------|--------------------------|
| FIRST ENTRY of each Dog per event (unless otherwise specified) .....                   | \$35.00/National \$42.00 |
| EACH ADDITIONAL ENTRY of the same dog in same event (unless otherwise specified) ..... | \$29.00/National \$31.00 |
| SWEEPSTAKES (MUST be entered in a Regular class at National) .....                     | \$30.00                  |
| BRED BY EXHIBITOR SWEEPSTAKES (MUST be entered in a Regular class at National) .....   | \$30.00                  |
| VETERAN SWEEPSTAKES (As First Entry, need NOT be entered in regular class) .....       | \$35.00                  |
| VETERAN SWEEPSTAKES (As Additional Entry, need NOT be entered in regular class) .....  | \$30.00                  |
| JUNIOR SHOWMANSHIP .....                                                               | FREE                     |
| PEE WEE PARTICIPANTS .....                                                             | FREE                     |
| 4-6 MONTH BEGINNER PUPPY .....                                                         | \$25.00/National \$30.00 |
| BRACE CLASS AS A UNIT (Both Dogs must be entered in another class) .....               | \$30.00                  |
| STUD DOG/BROOD BITCH (as ONLY class), MOVEMENT, HEAD TYPE, BREEDER'S SHOWCASE... ..    | \$35.00                  |
| MOST VERSATILE CONFORMATION EVALUATION .....                                           | \$25.00                  |
| ADULT SHOWMANSHIP .....                                                                | \$20.00                  |

### OBEDIENCE – Half Price for Junior Handlers

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| FIRST OBEDIENCE CLASS of each Dog per event (unless otherwise specified) ..... | \$32.00 |
| EACH ADDITIONAL ENTRY of the same dog in SAME OBEDIENCE EVENT .....            | \$25.00 |

### RALLY– Half Price for Junior Handlers

|                                                                            |         |
|----------------------------------------------------------------------------|---------|
| FIRST RALLY CLASS of each Dog per event (unless otherwise specified) ..... | \$32.00 |
| SECOND (ADDITIONAL) ENTRY of the same dog in SAME RALLY EVENT .....        | \$25.00 |
| THIRD (ADDITIONAL) ENTRY of the same dog in SAME RALLY EVENT .....         | \$20.00 |

### FETCH

|                                                                     |                              |
|---------------------------------------------------------------------|------------------------------|
| ONE CLASS, ONE EVENT (by Closing/Day Of Trial) .....                | \$40.00/Day of Trial \$50.00 |
| ONE CLASS, SAME DOG FOR BOTH EVENTS (by Closing/Day Of Trial) ..... | \$70.00/Day of Trial \$90.00 |

*Please Note: All dogs competing in Conformation Classes are open to fully registered AKC dogs ONLY. FSS registered dogs are not eligible to  
participate in conformation. The exception to this is the MV-MAS Versatility Class which is open to FSS registered dogs.*

**BITCHES IN SEASON** are not permitted to compete in Obedience or Rally classes. If a female is withdrawn from competition for coming  
into season and the Event Secretary is notified no later than ½ hour prior to the start of the first class, then the entry fee for Obedience  
and/or Rally will be refunded. **A processing fee of \$5.00 per entry will be retained.**

**ENTRIES OPEN at 12:00 Noon, Central Time, Friday, January 3, 2025**

**No entries accepted before that time**

**\*\*\* NOTE EARLY CLOSING DATE \*\*\***

**Entries close at 5:00 PM Central Time, Friday, February 28, 2025**

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Stud Dog, Brood Bitch, Brace, Pee Wee, Head Type,  
Movement, Breeders Showcase, Adult Showmanship

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Junior Showmanship, 4-6 Month Beginner Puppy, Pee Wee Event

**Purina Farms Event Center, 300 Checkerboard Loop, Gray Summit, MO 63039**

Use this address for maps: 500 William Danforth Way, Gray Summit, MO 63039

SHOW & TRIAL HOURS - 7:00 a.m. until 30 minutes after all Shows & Trials are completed.

Judging will not begin prior to 8:00 a.m. Conformation Shows held INDOORS. Obedience/Rally trials held INDOORS.

EVENT SECRETARY, DOGZIBIT, [www.DogZibit.com](http://www.DogZibit.com), | 425-765-9146 | [Entries@DogZibit.com](mailto:Entries@DogZibit.com)

For information about the Miniature American Shepherd Club of the USA, please visit <http://mascusa.org/>

NOTICE TO EXHIBITORS: The American Kennel Club Rules & Regulations will govern this event and exhibitors must make themselves familiar with the agreement on the reverse side of the official American Kennel Club Entry Form. *The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors*



#### AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Regulations.

**GINA M. DINARDO, Executive Secretary**

## 2025 MASCUSA NATIONAL SPECIALTY SCHEDULE

|               |                                                                                                                    |                              |
|---------------|--------------------------------------------------------------------------------------------------------------------|------------------------------|
|               | <b>Tuesday, April 1, 2025</b>                                                                                      |                              |
| 8:00 am       | Agility - Judges: Sangie Brooks and Tim Verelli                                                                    | Great Hall                   |
| 10:00 am      | Scent Work – Judges Sharon Jonas (Detective), Jane Meyer (Container) and Kim Hall (Exterior)                       | Multiple Locations at Purina |
|               | <b>Wednesday, April 2, 2025</b>                                                                                    |                              |
| 8:00 am       | Agility - Judges: Sangie Brooks and Tim Verelli                                                                    | Great Hall                   |
| 10:00 am      | Scent Work – Judges Sharon Jonas (Interior, Handlers Discrimination) Jayne Meyer (Buried) and Kim Hall (Detective) | Multiple Locations at Purina |
|               | <b>Thursday, April 3, 2025</b>                                                                                     |                              |
| 9:00 am       | Rally – Judge Terry Thornton                                                                                       | Great Hall                   |
| 10:00 am      | Obedience – Judge Debra Addicoat                                                                                   | Great Hall                   |
| 2:00 pm       | Grooming Opens                                                                                                     | Gateway Hall                 |
| TBD           | Fetch Judges Beverly Chang, Deb Lake                                                                               | Great Hall                   |
|               | <b>Friday, April 4, 2025</b>                                                                                       |                              |
| 9:00 am       | Rally – Judge Debra Addicoat                                                                                       | Great Hall                   |
| 10:00 am      | Obedience – Judge Terry Thornton                                                                                   | Great Hall                   |
| 11:00 am      | Conformation, BPUP, Juniors - Judge Robert Frost                                                                   | Great Hall                   |
| TBD           | Fast Cat                                                                                                           | Fast Cat Field               |
| 4:00 pm       | Disc Dog Workshop                                                                                                  | Great Hall                   |
| After Preshow | MV Judging                                                                                                         | Great Hall                   |
| 6:00 pm       | Breeders Symposium                                                                                                 | Founders Room                |
|               | <b>Saturday, April 5, 2025</b>                                                                                     |                              |
| 8:00 am       | Herding HT/PT and Instinct Testing Judges: Kirsten Cole-MacMurray and Molly Wisecarver                             | Herding Field                |
| TBD           | Fast Cat                                                                                                           | Fast Cat Field               |
| TBD           | UpDog                                                                                                              | Great Hall                   |
| 9:00 am       | Judges Education                                                                                                   | Founders Room                |
| 12:00 pm      | Conformation, BPUP, Juniors Judge: Leigh Ann Yandle                                                                | Great Hall                   |
|               | <b>Sunday, April 6, 2025</b>                                                                                       |                              |
| 8:00 am       | Herding – HT/PT and Instinct Testing Judges: Kirsten Cole-MacMurray and Molly Wisecarver                           | Herding Field                |
| TBD           | Fast Cat                                                                                                           | Fast Cat Field               |
| TBD           | Up Dog                                                                                                             | Great Hall                   |
| 9:00 am       | Conformation, BPUP, Juniors Judge Karen Hynek                                                                      | Great Hall                   |
| 3:00 pm       | Top 20/Top 10 Conformation Judging                                                                                 | Great Hall                   |
| 5:00 pm       | GALA                                                                                                               | Founders Room                |
|               | <b>Monday, April 7, 2025</b>                                                                                       |                              |
| 9:00          | Sweepstakes Judges Lisa Brodsky and Larry Hanson                                                                   | Great Hall                   |
| After Sweeps  | Annual Membership Meeting                                                                                          | Founders Room                |
|               | <b>Tuesday, April 8, 2025</b>                                                                                      |                              |
| 9:00          | MASCUSA National Specialty – Judge John Wade<br>Judge Alaina House (Juniors)                                       | Great Hall                   |

## OFFICERS AND BOARD OF DIRECTORS

President..... Lisa Grose  
Vice President..... Monica Rinehart  
Treasurer ..... Tina Winston  
Recording Secretary ..... Melisa Tiffany  
Corresponding Secretary ..... Debra Shambaugh  
Carpenter, WY 82054, [dshambaugh@mascusa.org](mailto:dshambaugh@mascusa.org)  
AKC Delegate ..... Cindy Weight Carter

## BOARD OF DIRECTORS

Teri Dickerson • Kristine Maser • Erika Holbrook • Karen Keller-Ross

### NATIONAL EVENT CHAIRS

Karen Pence, Tina Winston

### CONFORMATION, OBEDIENCE & RALLY EVENT SECRETARY

Lorraine Yu, DOGZIBIT, [www.DogZibit.com](http://www.DogZibit.com)  
425-765-9146 | [Entries@DogZibit.com](mailto:Entries@DogZibit.com)

## EVENT COMMITTEES

National Event Chair, Performance Events Chair.....Karen Pence  
P. O. Box 4836, Buffalo Grove, IL 60089 [kpsellschicago@gmail.com](mailto:kpsellschicago@gmail.com) (872) 802-8014

Assistant National Event Chair & Conformation Events Chair ..... Tina Winston  
PO Box 130, Philpot, KY 42366 [Twinston@mascusa.org](mailto:Twinston@mascusa.org) 270-485-3164

Friday Great Lakes MASC Specialty Chair ..... Kristine Maser

Conformation Committee: Karen Pence, Tina Winston, Krista Keel, Shaye Denman, Allyson Senek

Obedience Chair ..... Beverly Chang

Rally Chair ..... Kris Sothard

Rally and Obedience Committee: Shelly Weihert, Gary Sothard, Beverly Chang, Melisa Tiffany, Chris Roeder

And Officers and Members of the Board of Directors

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**SHOW VETERINARIAN (ON CALL) • 636-239-5445** Washington Veterinary Clinic • Dr. John Stoltz  
DVM 5585 E Highway 100, Washington, MO 63090 Monday- Thursday: 8:00AM - 7:00PM • Friday  
and Saturday: 8:00AM - 1:00PM

**DIRECTIONS TO WASHINGTON VETERINARY CLINIC** Take I-44 to Exit 254 (Highway 100). Go  
west on Hwy 100 for 8½ miles. At Stop Light (Target on Left) turn right onto Brookview Dr. & then  
immediate right into gravel driveway. Clinic sign on driveway.

**24 HOUR EMERGENCY CLINIC • 636-227-6100** Veterinary Specialty Services – 1021 Howard  
George Drive, Manchester, MO 63021 Please Call Ahead  
Directions to Veterinary Specialty Services. Leaving Purina turn right MM, to right on Manchester/  
Hwy 100 - turn left on to Hwy 44 east. Take exit 272 from Hwy 44 to north on Hwy 141, take right on  
Howard George Dr/S Outer Rd in Manchester, 1021 Howard George Dr, will be on the left. 27 min.

## COMMITTEES

|                                           |                              |
|-------------------------------------------|------------------------------|
| Agility Chair.....                        | David Yaste                  |
| Breeders Symposium.....                   | Kristine Maser               |
| Catalog .....                             | Erin Skoog                   |
| Chief Conformation Ring Steward.....      | Wright Steward Association   |
| Fast Cat Chair.....                       | Mercedes Osolin              |
| Fetch Chair .....                         | Kris Southard                |
| Fundraising .....                         | Karen Pence                  |
| Grooming.....                             | Tina Winston                 |
| Herding Chair.....                        | Michelle Cousins             |
| Hospitality Chair.....                    | Kristine Maser               |
| Judges Education .....                    | Karen Keller-Ross            |
| Juniors.....                              | Cindy Weight-Carter          |
| Most Versatile and Ultimate Scoring ..... | Teresa Hunt, Michelle Cousin |
| Obedience Chair .....                     | Beverly Chang                |
| Rally Chair .....                         | Kris Sothard                 |
| Ribbons/Rosettes/Trophies.....            | Karen Pence, Tina Winston    |
| Scentwork Chair .....                     | Cindy Angulio                |
| Souvenir, Logo, Catalog Sales.....        | Tina Winston, Karen Pence    |
| Showcase Events Gals. ....                | Tina Winston, Karen Pence    |
| Sponsorship.....                          | Karen Pence, Matt Reed       |
| UpDog Chair .....                         | Erin Skoog                   |
| Vendors. ....                             | Monica Rhinehart             |

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Visit MASCUSA's website for information about additional events, meals, seminars, sponsorship, catalog, and contests. <https://mascusa.org/events/nationals/2025>



# JUDGES

## THURSDAY, APRIL 3, 2025

DEBORAH ADDICOAT [93559] ..... CARNATION, WA  
*All Obedience Classes*

TERRY THORNTON [9697] ..... NOGAL, NM  
*All Rally Classes*

## FRIDAY, APRIL 4, 2025

DEBORAH ADDICOAT [93559] ..... CARNATION, WA  
*All Rally Classes*

TERRY THORNTON [9697] ..... NOGAL, NM  
*All Obedience Classes*

ROBERT FROST [5376] ..... GREENFIELD, IN  
*All Regular & Non-Regular Classes, 4-6 Month Beginner Puppy, Junior Showmanship*

## SATURDAY, APRIL 5, 2025

LEIGH ANN YANDLE [82616] ..... STOCKBRIDGE, GA  
*All Regular & Non-Regular Classes, 4-6 Month Beginner Puppy, Junior Showmanship*

## SUNDAY, APRIL 6, 2025

KAREN HYNEK [35536] ..... MARTHASVILLE, MO  
*All Regular & Non-Regular Classes, 4-6 Month Beginner Puppy*

SARAH CREPEAU [66755] ..... SOUTHWICK, MA  
*Junior Showmanship*

## MONDAY, APRIL 7, 2025

LISA BRODSKY [103625] ..... BLOOMINGTON, MN  
*All Puppy & Veteran Sweepstakes Classes, Breeders Showcase, Best Head Bitch, Brood Bitch, Brace*

LARRY HANSEN [19512] ..... SURPRISE, AZ  
*All Bred-By Exhibitor Sweepstakes Classes. Best Head Dog, Stud Dog, Adult Showmanship*

## TUESDAY, APRIL 8, 2025

UPDATE: JOYCE SIDDALL [98695] ..... ENGLEWOOD, CO  
JOHN WADE [5936] ..... WASHOE VALLEY, NV  
*All Regular & Non-Regular Classes, 4-6 Month Beginner Puppy*

ALAINA HOUSE [1111681] ..... DANVILLE, IN  
*Junior Showmanship*

# 2025 MASCUSA National Official Photographers

Please note: MASCUSA is not responsible for any photographer who is not listed below as being under contract with MASCUSA.

## All Performance Events



**Aaron Gold Photo**  
**Performance Event Photographer**  
<https://AaronGoldPhoto.pixieset.com>  
[AaronGoldPhoto@gmail.com](mailto:AaronGoldPhoto@gmail.com)  
**618.954.9292**

## All Conformation Events

**Official Win Photographer and Conformation Ringside Photographer**

**Alyssa Janiszak**

<https://alyssajaniszak.shootproof.com/> [Valorkennel@aol.com](mailto:Valorkennel@aol.com) 715-220-9435

If an exhibitor requests a Win Photo be taken by the Official Photographer, they are agree to purchase the Win Photo. Any Win Photos not purchased by exhibitors within 30 days of the event will be billed for the full purchase price.

**Alyssa will also be available for Portrait sessions.**

## FREELANCE PHOTOGRAPHY

by any other person(s) or company for commercial purposes or distribution of any kind is strictly prohibited, except with the express permission of the official Photographers and the Show Chair. Written request must be received by the Show Chair two weeks prior to the first day of the National Specialty. NO EXCEPTIONS.

Photography using iPhones, Android phones, tablets, iPads or other handheld devices only for strictly personal, non-commercial purposes, is permitted.



### **Most Versatile Miniature American Shepherd**

There will be an entry fee of \$25.00 for the Most Versatile Miniature American Shepherd Conformation Evaluation. Entry will be made with the Show Secretary, [www.DogZibit.com](http://www.DogZibit.com).

For rules and score sheets see: [MASCUSA Nationals 2025 Most Versatile Rules](#)

### **Ultimate Miniature American Shepherd**

There will be an entry fee of \$25.00 for Ultimate Miniature American Shepherd. Entry will be made with the Show Secretary, [www.DogZibit.com](http://www.DogZibit.com).

For rules and score sheets see: [MASCUSA Nationals 2025 Ultimate Performance Rules](#)



## CLASSIFICATIONS – ALL CONFORMATION SHOWS

### REGULAR CLASSES

|                                    |                                      |
|------------------------------------|--------------------------------------|
| PUPPY DOG, 6 mos and under 9 mos.  | PUPPY BITCH, 6 mos and under 9 mos.  |
| PUPPY DOG, 9 mos and under 12 mos. | PUPPY BITCH, 9 mos and under 12 mos. |
| DOG, 12 mos and under 15 mos.      | BITCH, 12 mos and under 15 mos.      |
| DOG, 15 mos and under 18 mos.      | BITCH, 15 mos and under 18 mos       |
| AMATUER OWNER HANDLED DOG          | AMATUER OWNER HANDLED BITCH          |
| BRED-BY EXHIBITOR PUPPY DOG        | BRED-BY EXHIBITOR PUPPY BITCH        |
| BRED-BY EXHIBITOR ADULT DOG        | BRED-BY EXHIBITOR ADULT BITCH        |
| AMERICAN BRED DOG                  | AMERICAN BRED BITCH                  |
| OPEN DOG, BLACK                    | OPEN BITCH, BLACK                    |
| OPEN DOG, BLUE MERLE               | OPEN BITCH, BLUE MERLE               |
| OPEN DOG, RED                      | OPEN BITCH, RED                      |
| OPEN DOG, RED MERLE                | OPEN BITCH, RED MERLE                |
| WINNERS DOG                        | WINNERS BITCH                        |

### NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

|                                      |                                        |
|--------------------------------------|----------------------------------------|
| VETERAN DOG, 7 years & under 9 years | VETERAN BITCH, 7 years & under 9 years |
| VETERAN DOG, 9 years & older         | VETERAN BITCH, 9 years & older         |
| *HERDING TITLED DOG                  | *HERDING TITLED BITCH                  |

MASCUSA requires all dogs and bitches to be intact in order to be eligible to compete in Veterans Classes.

\*Herding Titled class for intact dogs or bitches that have earned an AKC herding title. The following titles do not apply: Instinct test certificate and any other non-AKC title. Entries in this class may NOT be spayed or neutered.

### BEST OF BREED COMPETITION

The following categories of dogs may be entered in this competition: Dogs that are Champions of Record. Dogs which according to their owners' records have completed the requirements for a championship but whose championships are unconfirmed. The showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of show where a dog completed the requirements for a championship according to the owners' records.

### JUDGES AWARD OF MERIT

MASCUSA offers Awards of Merit at its National Specialty Show events in recognition of the quality dogs that are in serious contention for the top awards. Awards of Merit are selected by the Judge in addition to Best of Breed and Best of Opposite Sex to Best of Breed from the Inter-Sex Competition, Winners Dog, Winners Bitch, Veteran Dog, Veteran Bitch and Herding Titled Dog, Herding Titled Bitch. The number of Awards of Merits will be up to 10% of the total number of entries received for the Best of Breed Competition per sex; with a maximum number of Award of Merits of two per sex for Preshow Specialties and five per sex for the National Specialty. If the 10% of the total number of entries results in a fraction, the number of Awards will be rounded up to the next whole number. Awards of Merit should not be confused with Select Dog and Select Bitch, which are AKC awards toward Grand Championship status and are to be awarded per AKC rules.

### BEST BRED-BY EXHIBITOR COMPETITION

**RULES:** During the course of regular judging, the assigned judge will select a Best Bred-By Exhibitor from the Bred-By Exhibitor class winners. This will be done after the Best of Breed/Variety Competition unless the Best Bred-By Exhibitor award is automatic. Example: An entry from the Bred-By Exhibitor class is awarded Best of Winners or Best of Breed. Only dogs and bitches undefeated in a Bred-By Exhibitor class are eligible for the Best Bred-By Exhibitor Competition. If the first-place winner is not present, the second-place winner may not compete. **NO ADDITIONAL FEE IS REQUIRED.**

### NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES - NATIONAL SPECIALTY ONLY

**Stud Dog Class** – For Stud Dogs and two of their Get. It is not necessary that the Get be under the same ownership as that of the Stud Dog. The Stud Dog may be entered in one of the Regular Classes or, if a Champion of Record, in Best of Breed competition, but must be entered in the Stud Dog class. The Get must be entered in one of the Regular Classes or, if a Champion of Record, in Best of Breed competition. The Stud Dog cannot be shown as the Get for another Stud Dog. *The Stud Dog* shall be considered one entry and requires one entry fee. The Stud Dog must be shown in the ring with the Get. The class will be judged based on the merits of the Get. While the merits of the Stud Dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require its disqualification or excusal under the dog show rules, AKC policy, or the standard of the breed.

**Brood Bitch Class** - same as for Stud Dog except substitute Brood Bitch for Stud Dog and Produce for Get.

*\*Chapter 11, Section 8 of the "Rules Applying to Dog Shows" provides that a neutered male may be entered as a Stud Dog in the Stud Dog Class and a spayed Bitch may be entered as a Brood Bitch in the Brood Bitch Class.*

**Brace Class.** A brace is defined as two dogs of the same recognized breed or variety that are similar in appearance, performing in unison, and presented by a maximum of two handlers (one or more common owners). The dogs comprising a Brace must be named at the time the entry is made. An entry form for a dog entered in another class and entered as part of a Brace must be marked accordingly in the space provided for "Additional Class" if more than one Brace is entered. Dogs may be evaluated on the floor or table.

*As the judge's decision in the Non-Regular Classes involving Multiple Dog Entries is based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in these classes will be eligible to compete for Best of Breed by virtue of having won these classes.*

### ALL SHOWS: BEST OWNER HANDLED

### NATIONAL SPECIALTY ONLY: BEST BRED-BY EXHIBITOR, BEST PUPPY, BEST VETERAN

#### 4 – 6 MONTH BEGINNER PUPPY COMPETITION – ALL SHOWS

Male and female puppies four months and under six months will compete (may be separated by sex) with Best of Breed and Best of Opposite Sex only being awarded. Puppies are required to be vaccinated in accordance with their veterinarian's protocol in order to avoid inadvertent transmission of illness by/to puppies not yet fully immunized. AKC Rules in Dealing with Misconduct will be applicable to any person or dog entered at this competition. All applicable rules found in Rules Applying to Dog Shows will govern the conduct of this competition unless these regulations state otherwise. Exhibitors should plan on opening the mouth of their puppy to show dentition for the judge to avoid transmission of illness. Breed standard disqualifications for dentition, and AKC disqualifications for descended testicles shall not be a consideration in this competition.

#### SWEEPSTAKES COMPETITION

**Eligibility:** This Sweepstakes is open to Miniature American Shepherds, who, on the day of the show, will be at least six months. Professional handlers are allowed to show in all classes. Champions of record are eligible to compete. Classes to be divided by sex and age. Sweepstake Classes will be judged prior to the regular breed classes. Dogs shown in Sweepstakes **MUST** also be entered in one of the regular classes at the regular entry fee. Indicate "Sweepstake & Age Division" in the Additional Classes space.

#### SWEEPSTAKES CLASSES

|                                    |                                       |
|------------------------------------|---------------------------------------|
| Puppy Dogs, 6 mos. & under 9 mos.  | Puppy Bitches, 6 mos. & under 9 mos.  |
| Puppy Dogs, 9 mos. & under 12 mos. | Puppy Bitches, 9 mos. & under 12 mos. |
| Dogs, 12 mos. & under 15 mos.      | Bitches, 12 mos. & under 15 mos.      |
| Dogs, 15 mos. & under 18 mos.      | Bitches, 15 mos. & under 18 mos.      |
| Dogs, 18 mos. & under 24 mos.      | Bitches, 18 mos. & under 24 mos.      |

The class winners will compete for Best in Sweepstakes & Best Opposite in Sweepstakes.

#### ADULT (24+ MONTHS) SWEEPSTAKES COMPETITION

Dogs, 24+ mos.      Bitches, 24+ mos.

The class winners will compete for Best & Best Opposite in Adult Sweepstakes.

#### VETERAN SWEEPSTAKES COMPETITION

**Eligibility:** This Veteran Sweepstakes is open to Miniature American Shepherds, who, on the day of the show, will be at least 7 yrs of age. **Neutered males and spayed bitches are eligible** for Veteran Sweepstakes. Professional handlers are allowed to show in all classes. Judging will be held prior to regular classes. A dog **DOES NOT** have to be entered in the Regular Classes at this show. Indicate "Sweepstake & Age Division" in the Additional Classes space.

#### VETERAN SWEEPSTAKES CLASSES

|                                     |                                        |
|-------------------------------------|----------------------------------------|
| Veteran Dogs, 7 yrs and under 9 yrs | Veteran Bitches, 7 yrs and under 9 yrs |
| Veteran Dogs, 9 yrs and older       | Veteran Bitches, 9 yrs and older       |

The class winners will compete for Best in Veteran Sweepstakes & Best Opposite in Veteran Sweepstakes.

#### BRED BY EXHIBITOR SWEEPSTAKES COMPETITION

**Eligibility:** Open to all Miniature American Shepherds who are six months of age or older. Dogs must be bred & owned by the Exhibitor. Dogs shown in Bred-by-Exhibitor Sweepstakes must also be entered in one of the regular classes or at the regular entry fee. Indicate your Bred-by-Exhibitor Sweepstakes Class with the age division in the space provided. Dogs entered in Bred-by-Exhibitor Sweepstakes must be intact & may be a Champion of Record. The following classes will be provided for both dogs and bitches. Bred-by-Exhibitor Sweeps, 6-9, 9-12, 12-15, 15-18, 18-24 Months. Bred-by-Exhibitor Adult Sweeps, 24 Mos & Older. Dogs must be exhibited by the owner and breeder of record. Dogs may not be shown by a professional unless they are the owner and breeder of record. Dogs returning for best in Bred by sweeps, may not be handed off to a professional handler. A professional owner/breeder may not hand their dog off to another professional. Indicate your Bred By Exhibitor Sweepstakes Class with the age division in the space provided for "Additional Class."

#### BRED BY EXHIBITOR SWEEPSTAKES COMPETITION

|                                    |                                       |
|------------------------------------|---------------------------------------|
| Puppy Dogs, 6 mos. & under 9 mos.  | Puppy Bitches, 6 mos. & under 9 mos.  |
| Puppy Dogs, 9 mos. & under 12 mos. | Puppy Bitches, 9 mos. & under 12 mos. |
| Dogs, 12 mos. & under 15 mos.      | Bitches, 12 mos. & under 15 mos.      |
| Dogs, 15 mos. & under 18 mos.      | Bitches, 15 mos. & under 18 mos.      |
| Dogs, 18 mos. & under 24 mos.      | Bitches, 18 mos. & under 24 mos.      |

The class winners will compete for Best in Sweepstakes & Best Opposite in Sweepstakes.

#### ADULT (24+ MONTHS) BRED BY EXHIBITOR SWEEPSTAKES COMPETITION

Dogs, 24+ mos.      Bitches, 24+ mos.

The class winners will compete for Best & Best Opposite in Bred-By Exhibitor Sweepstakes.

## ALL SWEEPSTAKES MONEY PRIZES

All entry money in each class will be divided as follows (rounded to the nearest dollar amount). *Any undistributed funds revert to the Club.*

- 35% of total Sweepstakes fees will be retained by the club for expenses.
- Distribution of the remainder is as follows: 10% to Best in Sweepstakes, 5% to Best Opposite to Best in Sweepstakes
- The balance of entry fees to be divided in the classes: First – 45%, Second – 30%, Third – 15%, Fourth – 10%.

**Best in Sweepstakes** - Crystal Trophy & Rosette

**Best of Opposite Sex to Best in Sweepstakes** - Crystal Trophy & Rosette

**Best in Adult Sweepstakes** - Crystal Trophy & Rosette

**Best of Opposite Sex to Best in Adult Sweepstakes** - Crystal Trophy & Rosette

**Best in Veteran Sweepstakes** - Crystal Trophy & Rosette

**Best of Opposite Sex to Best in Veteran Sweepstakes** - Crystal Trophy & Rosette

**Best in Bred By Exhibitor Sweepstakes** – Crystal Trophy & Rosette

**Best of Opposite Sex to Best in Bred By Exhibitor Sweepstakes** - Crystal Trophy & Rosette

**Adult 24+ Months Best in Bred By Exhibitor Sweepstakes** – Crystal Trophy & Rosette

**Best of Opposite Sex to Best in Bred By Exhibitor Sweepstakes** - Crystal Trophy & Rosette

## RIBBON PRIZES – ALL SHOWS

*Rosettes will be offered for all else unless otherwise specified.*

### Regular & Optional Titling Classes

|                       |                |                             |                  |
|-----------------------|----------------|-----------------------------|------------------|
| First Place.....      | Blue           | Best of Winners.....        | Blue & White     |
| Second Place .....    | Red            | Best of Breed .....         | Purple & Gold    |
| Third Place .....     | Yellow         | Best Opposite Sex .....     | Red & White      |
| Fourth Place .....    | White          | Select Awards .....         | Lt. Blue & White |
| Winners .....         | Purple         | Judges Award of Merit ..... | Dark Green       |
| Reserve Winners ..... | Purple & White | Special Awards .....        | Dark Green       |

### Non-Regular Classes & Special Awards

|                              |              |                                   |              |
|------------------------------|--------------|-----------------------------------|--------------|
| First Place.....             | Rose         | *4-6 Mon BPUP Best of Breed ..... | Orange       |
| Second Place .....           | Brown        | *4-6 Mon BPUP Best Opposite ..... | Lavender     |
| Third Place .....            | Lt. Green    | *Best in Sweeps.....              | Rose & Green |
| Fourth Place .....           | Gray         | *Best Opposite in Sweeps.....     | Lavender     |
| Best Owner Handled .....     | Maroon       | *Best Head Type.....              | Rose         |
| Best Bred By.....            | Dark Green   | *Best Movement.....               | Rose         |
| Best Veteran.....            | Dark Green   | *Best Brace .....                 | Rose         |
| Best Junior Handler .....    | Pink & Green | New Champion .....                | Special      |
| Reserve Junior Handler ..... | Pink & Gray  |                                   |              |

Note: Sweeps above includes ALL Sweeps, including Puppy, Veteran, BBX, Adult BBX

|                                                                               |                      |
|-------------------------------------------------------------------------------|----------------------|
| Qualifying Score in Regular Obedience & Rally Classes .....                   | Dark Green Ribbon    |
| New Title Obedience & Rally .....                                             | Rosette              |
| Highest Scoring Dog from the Regular Obedience Classes .....                  | Blue & Gold Rosette  |
| Highest Scoring Dog from the Preferred Obedience Classes.....                 | Blue & Gold Rosette  |
| Highest Combined Score from Obedience Open B & Utility B.....                 | Blue & Green Rosette |
| Highest Combined Score from Rally Advanced B & Excellent B .....              | Blue & Green Rosette |
| Highest Combined Triple Score (Rally Advanced B, Excellent B, & Master) ..... | Blue & Red Rosette   |
| OTCH, RACH, RAE .....                                                         | Special Rosette      |

Prizes will be awarded in the judging rings to the person exhibiting the dog, who will be considered to be the owner or agent of the owner. All claims for trophies and other prizes must be made in the judging ring before the completion of the judging of the breed, and the Event Secretary advised at once in the event of any discrepancy. No award will be mailed. If a trophy listed is unavailable, a trophy of equal or greater value will be awarded.

## JUNIOR SHOWMANSHIP – ALL SHOWS

**NOVICE CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show.

**OPEN CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won three first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show. Juniors which according to their records have completed the requirements to compete in the Open class but whose status is unconfirmed by the American Kennel Club are limited to competing in the Open Class for a period of 90 days from the date of the show where the Junior completed the requirements according to their records.

**MASTER CLASS:** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

### **NOVICE AND OPEN CLASS DIVIDED:**

- **Junior**-9 years old and under 12 years old on the day of the show
- **Intermediate**-12 years old and under 15 years old on the day of the show
- **Senior**-15 years old and under 18 years old on the day of the show.

**BEST JUNIOR HANDLER:** Winners from each class will compete for Best Junior Handler.

**NOTICE:** Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry. You may obtain your junior identification number by calling the AKC, Judges Education Department, (919) 233-9767. BE SURE ALL INFORMATION for Junior Showmanship Classes is entered on front and back of entry form.

**NOTE: SUBSTITUTION OF DOG IN JUNIOR SHOWMANSHIP AT THE SHOW(S):** There will be an Administration Fee of \$5.00 charged for any substitution of dog in Junior Showmanship at each show. In addition, if the dog originally entered in Jr. Showmanship was an additional entry, and the dog being substituted is not otherwise entered in the show, the Junior Showmanship Only fee applies.

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## AKC National Owner-Handled Series – ALL SHOWS

*(Remember to check the box at the bottom of the entry form)*

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

Exhibitors must declare their dog is Owner-Handled eligible at the time of entry using the check box on the entry form. Eligible dogs will be identified by an asterisk in the judge's book & the catalog. **Dogs must be handled throughout the breed level competition for the regular show by an eligible owner. Professional handlers, household members and current assistants\*\* to professional handlers may not exhibit the dog in this competition.**



Owner-Handled Best of Breed will be selected from the dogs that are eligible to compete in the Best of Breed competition including Winners Dog, Winners Bitch and undefeated winners of the non-regular classes. This excludes all dogs defeated during class and winners competition for the regular show.

- If the Best of Breed/Variety winner is Owner-Handled competition eligible, it will automatically be Owner-Handled Best of Breed/Variety.
- If the Best of Breed/Variety winner is not eligible for Owner-Handled competition and the Best of Opposite Sex to Best of Breed/Variety is eligible, the Best of Opposite Sex to Best of Breed/Variety will compete against the eligible exhibits of the other sex to determine Owner-Handled Best of Breed/Variety.
- If neither the Best of Breed/Variety nor the Best of Opposite Sex to Best of Breed/Variety are Owner-Handled competition eligible and Select Dog & Select Bitch are both eligible, the judge is to choose Best Owner-Handled exhibit from the Selects and eligible Winners Dog or Winners Bitch.
- If one of the Selects is eligible, excuse all Champions and non-regular class winners of the same sex and then choose Best Owner-Handled exhibit from the remaining dogs of the opposite sex including the eligible Winners.
- If Best of Breed/Variety, Best of Opposite Sex to Best of Breed/Variety, Select Dog & Select Bitch are not eligible, the judge may choose any eligible dog who competed in Best of Breed/Variety including Winners Dog or Winners Bitch as the Best of Breed/Variety for the AKC National Owner-Handled Series.
- If the Best of Winners is eligible, the other Winner is ineligible since it was defeated.
- No class dogs other than the Winners Dog & Winners Bitch are eligible to return to the ring.

\* Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.

\*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis, or, assisting a professional handler at the show or any show during the cluster/weekend.

## OBEDIENCE CLASSIFICATIONS

*Qualifying Score Required for All Prizes in the Regular & Optional Titling Classes.*

NOVICE A  
NOVICE B

OPEN A  
OPEN B

UTILITY A  
UTILITY B

### PREFERRED TITLING CLASSES

PREFERRED NOVICE  
PREFERRED OPEN  
PREFERRED UTILITY

### OPTIONAL TITLING CLASSES

BEGINNER NOVICE A & B  
GRADUATE NOVICE  
GRADUATE OPEN  
VERSATILITY

## RALLY CLASSIFICATIONS - RALLY RING IS 40'x50'

*Qualifying Score Required for All Prizes in Regular Classes*

RALLY NOVICE A  
RALLY NOVICE B  
RALLY INTERMEDIATE

RALLY ADVANCED A  
RALLY ADVANCED B  
RALLY CHOICE

RALLY EXCELLENT A  
RALLY EXCELLENT B  
RALLY MASTER

NOVICE RALLY PAIRS

*JUMP HEIGHT MUST BE INDICATED FOR APPLICABLE CLASSES. Entries without Jump Height indicated will be judged at the end of the Class. Jump Heights in Ascending Order.*

**TRANSFERS/MOVE-UPS ALLOWED ANY TIME PRIOR TO APRIL 2, 2025**

PLEASE SUBMIT ONLINE [here](#) or contact [Entries@DogZibit.com](mailto:Entries@DogZibit.com).

### Information on Classes Offered

For more information on the exercises for the different classes offered, visit the AKC Obedience/Rally Regulations [here](#).

### Which Class Should You Enter?

Please refer to AKC reference [here](#).

### DOGS ELIGIBLE TO ENTER

This trial is open to all Miniature American Shepherds six (6) months of age or older that are registered with the American Kennel Club. Dogs with a PAL/ILP number or an AKC Canine Partners listing number are NOT eligible to compete.

Dogs should be physically sound. Dogs that are blind or deaf, bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect a dog's physical or mental performance are not eligible to compete. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Rules Applying to Registration and Discipline for the listing of registerable breeds that may participate. Wherever the word "dog" is used, it includes both sexes.

### PEE WEE EVENT (Day of Show Entries allowed 30 mins before event)

(Geared for children ages 5-9)

Each Pee Wee unit consists of the child, their responsible adult, and the dog. This is not a competitive class, but rather a FUN learning experience for the child and the adult.

- ✓ Entry Fee has been waived by the club. There is NO COST for this event.
- ✓ Entries will be accepted on the day of the event.
- ✓ A dog must be at least 4 months of age to enter the Pee Wee class
- ✓ All dogs entered must have the proper lead and collar.
- ✓ A responsible adult must be present with the child both inside and outside the ring.
- ✓ Dogs that are allowed: Miniature American Shepherds only
- ✓ A release must be signed by the child's parent or legal guardian. Pee Wee Release of Liability will be available at the show. A time and ring will be listed in the judging program.
- ✓ The safety of the dog and child inside and outside the ring is a primary concern.

# 2025 Miniature American Shepherd Club of the USA National Specialty

April 1-8, 2025



## **Agility**

- Overall High Scoring MAS
  - Purina Pro Plan Backpack offered by Purina
- Overall High Scoring Preferred MAS
  - Purina Pro Plan Backpack offered by Purina
- Premier Challenge Winner
  - Purina Pro Plan Rolling Duffie
- Overall High Scoring MAS – Fast
  - Purina Pro Plan Rolling Duffie

## **Obedience**

- High in Trial
  - Pro Plan Rolling Duffie Bag offered by Purina
- Winner Novice A Class
  - Pro Plan Braided Leather Leash offered by Purina

## **Rally**

- High Triple Q
  - Pro Plan Braided Leather Leash offered by Purina
- High Combined
  - Pro Plan Duffie Bag offered by Purina

## **Herding**

- MASCUSA Nationals Herding Highest Scoring Miniature American Shepherd All Trials Combined (Overall)
  - Purina Pro Plan Sun Shade offered by Purina
- High in Trial (x2)
  - Pro Plan Barrel Bag & Grooming Towel offered by Purina
- Reserve High in Trial (x2)
  - Pro Plan Umbrella offered by Purina

## **Sunday Night**

- Most Versatile
  - Purina Pro Plan Chair offered by Purina
- Ultimate
  - Purina Pro Plan Chair offered by Purina

### **Sweepstakes**

- Sweepstakes Best of Breed
  - Pro Plan Food Storage Bag offered by Purina
- Bred by Puppy Sweeps Best of Breed
  - Pro Plan Trunk Organizer offered by Purina
- Bred by Adult Sweeps Best of Breed
  - Pro Plan Umbrella offered by Purina
- Veteran Sweeps Best of Breed
  - Pro Plan Blanket offered by Purina

### **Tuesday- Breed**

- Best of Breed
  - Purina Pro Plan Yeti Bucket offered by Purina
- Best of Opposite
  - Purina Pro Plan Garment Bag offered by Purina
- Select Dog & Select Bitch
  - Purina Pro Plan Blanket offered by Purina
- Winners Dog & Winners Bitch
  - Purina Pro Plan Umbrella offered by Purina
- Best 4-6 Month Puppy
  - Pro Plan Tervis Tumbler offered by Purina
- Best Junior Handler
  - Purina Pro Plan Grooming Apron and Caddy offered by Purina
- Reserve Best Junior Handler
  - Purina Pro Plan Grooming Apron
- Best Owner Handled
  - Purina Pro Plan Backpack offered by Purina
- Best Puppy
  - Purina Pro Plan Blanket offered by Purina
- Best Veteran
  - Purina Pro Plan Tervis Tumbler offered by Purina
- All Junior Entries
  - Purina Pro Plan Small Grooming Towel offered by Purina

**ALL PRIZES, IF NOT AWARDED IN THE RING, MUST BE PICKED UP DURING THE EVENT AT THE PURINA PRO PLAN BOOTH. PRESENTATION OF THE WINNING RIBBON IS REQUIRED. PURINA PRO PLAN RESERVES THE RIGHT TO MAKE PRIZE SUBSTITUTIONS OF EQUAL OR GREATER VALUE IN THE EVENT A SPECIFIC LISTED PRIZE IS NOT AVAILABLE. \*\***

Unless otherwise indicated, all prizes are offered by the Miniature American Shepherd Club of the USA, Inc. through the generosity of members & friends whose names will be gratefully acknowledged in the catalog. MASCUSA reserves the right to substitute a trophy of equal or greater value, if a trophy should become unavailable.

#### **Breed Prizes – National Specialty ONLY**

**Offered by The Miniature American Shepherd Club of the USA, Inc.**

Best of Breed • Best of Winners • Best of Opposite Sex to Best of Breed • Select Dog/Select Bitch  
Winners Dog/Winners Bitch • Reserve Winners Dog/Reserve Winners Bitch  
Best Owner-Handled • Best Bred-By-Exhibitor • Best Puppy  
First, Second, Third & Fourth in Each Class Rosette

Best of Breed – Crystal Bowl  
Best of Winners – Crystal Trophy  
Best of Opposite Sex to Best of Breed - Crystal  
Trophy  
Select Dog – Crystal Trophy  
Select Bitch - Crystal Trophy  
Award of Merit – Crystal Award  
Winners Dog - Crystal Award  
Reserve Winners Dog - Crystal Award

Winners Bitch - Crystal Award  
Reserve Winners Bitch - Crystal Award  
Best Owner-Handled - Crystal Trophy  
Best Bred-By-Exhibitor - Crystal Trophy & Free  
AKC Litter Registration offered by AKC  
Best Puppy - Crystal Trophy  
Best Veteran – Crystal Trophy

#### **4-6 Month Beginner Puppy Competition Prizes**

Best of Breed – Crystal Trophy & Rosette Offered by The Miniature American Shepherd Club of the USA, Inc.  
Best of Opposite Sex to Best of Breed – Crystal Trophy & Rosette Offered by The Miniature American Shepherd Club of the USA, Inc.

#### **Junior Showmanship Prizes**

Best Junior Handler – Rosette/Crystal Trophy win photo donated by Alyssa Janiszak Official Show Photographer  
Reserve Best Junior Handler – Rosette/Crystal Trophy.

#### **Other Prizes**

Best Brood Bitch • Best Stud Dog • Brace • Breeders Showcase • Best Movement • Best Head Type  
First, Second, Third & Fourth in Each Class Rosette  
First Place – Crystal Award & Rosette

Most Versatile - First place – Crystal Bowl & Rosette  
First through Fourth – Rosette, Qualifiers – Medal  
Most Versatile Veteran - Rosette and Crystal Trophy  
Most Versatile Junior Handler Team – Rosette and Crystal Trophy  
Ultimate – First Place – crystal bowl and Rosette  
Ultimate - First through Fourth - Rosette, Qualifiers – Medal  
Ultimate Veteran – Rosette and Crystal Trophy  
Ultimate Junior Handler Team – Rosette and Crystal Trophy  
Pee Wee – Rosette, stuffed animal in basket with other small toys and treats  
Best in Adult Showmanship – Crystal Trophy & Rosette  
1<sup>st</sup> – 4<sup>th</sup> Place Adult Showmanship - Rosette

#### **\*\*Points Available for Reserve for all Shows\*\***

The Miniature American Shepherd Club of the USA will award, at its National Specialty and Parent Specialties, a three-point major to Reserve Winner's Dog and Reserve Winner's Bitch if the Regular Class Dog entry is twice the required number for a five-point major in the division where the National Specialty/Parent Specialty is held.

The following MASCUSA Performance Awards will be presented at the MASCUSA Nationals.

MASCUSA Nationals Highest Scoring Miniature American Shepherd  
All Trials Combined – REGULAR CLASSES OVERALL – Crystal Trophy  
JUNIOR HANDLER – crystal trophy

MASCUSA National Highest Scoring Miniature American Shepherd  
All Trials Combined—PREFERRED CLASSES OVERALL - Crystal Trophy

MASCUSA Nationals Obedience Highest Scoring Miniature American Shepherd  
All Trials Combined - UTILITY Level - Crystal Trophy

MASCUSA Nationals Obedience Highest Scoring Miniature American Shepherd  
All Trials Combined - OPEN Level - Crystal Trophy

MASCUSA Nationals Obedience Highest Scoring Miniature American Shepherd  
All Trials Combined - NOVICE Level - Crystal Trophy

MASCUSA Nationals Obedience Highest Scoring Miniature American Shepherd  
All Trials Combined – BEGINNER NOVICE Level - Crystal Trophy

Formula for calculating High in Levels will be:

Open: (Score Trial 1 + 10 bonus points) + (Score Trial 2 + 10 bonus points)

The formula for calculating Overall will be: Highest total Score Both Trials (including bonus points).

1<sup>st</sup> tie-breaker – Highest level attained, 2<sup>nd</sup> tie-breaker—most Qualifications, 3<sup>rd</sup> tie-breaker—highest score for Heel Free (Novice), Heel Free and Figure Eight (Open), Signal Exercise (Utility).

**MASCUSA Nationals Rally Highest Scoring Miniature American Shepherd**  
All Trials Combined – OVERALL – Crystal Trophy  
**JUNIOR HANDLER – crystal trophy**  
**MASCUSA National Rally Highest Scoring Miniature American Shepherd**  
All Trials Combined — CHOICE LEVEL - Crystal Trophy  
**MASCUSA National Rally Highest Scoring Miniature American Shepherd**  
All Trials Combined — MASTERS LEVEL - Crystal Trophy  
**MASCUSA Nationals Rally Highest Scoring Miniature American Shepherd**  
All Trials Combined – EXCELLENT LEVEL- Crystal Trophy  
**MASCUSA Nationals Rally Highest Scoring Miniature American Shepherd**  
All Trials Combined – ADVANCED LEVEL – Crystal Trophy  
**MASCUSA Nationals Rally Highest Scoring Miniature American Shepherd**  
All Trials Combined — INTERMEDIATE LEVEL — Crystal Trophy  
**MASCUSA Nationals Rally Highest Scoring Miniature American Shepherd**  
All Trials Combined – NOVICE LEVEL – Crystal Trophy  
**MASCUSA Nationals Rally Highest Scoring Miniature American Shepherd**  
All Trials Combined – RALLY PAIRS – Crystal Trophy

The formula for calculating Levels will be:

Intermediate: (Score Trial 1 + .5 bonus points) + (Score Trial 2 + .5 bonus points)

Excellent: (Score Trial 1 + 15 bonus points) + (Score Trial 2 + 15 bonus points)

Masters: (Score Trial 1 + 20 bonus points) + (Score Trial 2 + 20 bonus points)

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**PRIZES – FRIDAY, APRIL 4, 2025 – GREAT LAKES MAS CLUB**

**The Great Lakes Miniature American Shepherd Club offers the following in support of this specialty:**

Best of Breed – Rosette and Live Edge Cutting Board  
Best Owner Handler – Rosette and Live Edge Cutting Board  
Best of Opposite – Rosette and Live Edge Cutting Board  
Best of Winners – Rosette and Live Edge Cutting Board  
Select Dog– Rosette and Live Edge Cutting Board  
Select Bitch– Rosette and Live Edge Cutting Board  
Award of Merit (4) – Rosette and Live Edge Cutting Board  
Winners Dog– Rosette and Live Edge Cutting Board  
Winners Bitch– Rosette and Live Edge Cutting Board  
Reserve Winners Dog– Rosette and Live Edge Cutting Board  
Reserve Winners Bitch– Rosette and Live Edge Cutting Board  
Best 4-6 Month Puppy– Rosette and Live Edge Cutting Board  
Best of Opposite 4-6 Month Puppy– Rosette and Live Edge Cutting Board  
Best Junior Handler – Rosette and Live Edge Cutting Board  
Reserve Junior Handler – Rosette and Live Edge Cutting Board  
Pee Wee - Rosette and dog toy

**PRIZES – SATURDAY, APRIL 5, 2025 – MASCUSA**

Best of Breed - Rosette in shadowbox designed by Cheeky Dame Creations  
Best National Owner Handled - Rosette in shadowbox designed by Cheeky Dame Creations  
Best of Winners - Rosette in shadowbox designed by Cheeky Dame Creations  
Best of Opposite Sex to Best of Breed - Rosette in shadowbox designed by Cheeky Dame  
Select Dog - Rosette in shadowbox designed by Cheeky Dame Creations  
Select Bitch - Rosette in shadowbox designed by Cheeky Dame Creations  
Winners Dog - Rosette in shadowbox designed by Cheeky Dame Creations  
Winners Bitch - Rosette in shadowbox designed by Cheeky Dame Creations  
Award of Merit (4) - Rosette in shadowbox designed by Cheeky Dame Creations  
Reserve Winners Bitch - Rosette in shadowbox designed by Cheeky Dame Creations  
Reserve Winners Dog - Rosette in shadowbox designed by Cheeky Dame Creations  
Best 4-6 Month Puppy - Rosette in shadowbox designed by Cheeky Dame Creations  
Reserve Best 4-6 Month Puppy - Rosette in shadowbox designed by Cheeky Dame Creations  
Best Junior Showmanship - Rosette in shadowbox designed by Cheeky Dame Creations  
Reserve Best Junior - Rosette in shadowbox designed by Cheeky Dame Creations  
Pee Wee - Rosette and dog toy

**PRIZES – SUNDAY, APRIL 6, 2025 – SOUTHEASTERN MAS CLUB**

**The Southeastern Miniature American Shepherd Club supports this specialty with the following:**

Best of Breed - Rosette and Director's Chair  
Best National Owner Handled - Rosette and Director's Chair  
Best of Winners - Rosette and Toy Box  
Best of Opposite Sex to Best of Breed - Rosette and Toy Box  
Select Dog - Rosette and Custom Water Bucket  
Select Bitch - Rosette and Custom Water Bucket  
Winners Dog - Rosette and Wind Spinner  
Winners Bitch - Rosette and Wind Spinner  
Reserve Winners Bitch - Rosette and Key Chain  
Reserve Winners Dog - Rosette and Key Chain  
Award of Merit (4) - Rosette and Barrel Stave Dog Leash Holder  
Best 4-6 Month Puppy - Rosette and Toy Box  
Reserve Best 4-6 Month Puppy - Rosette and Toy Box  
Best Junior Showmanship - Rosette and Custom Water Bucket  
Reserve Best Junior - Rosette and Custom Water Bucket  
Pee Wee - Rosette and Dog Toy



## FETCH

Event# 2025701996 (Trial #1), 2025701997 (Trial #2)

Hosted by the Miniature American Shepherd Club  
of the USA, Inc. at the  
**2025 MASCUSA Nationals**

(Licensed by the American Kennel Club)



**ENTRIES OPEN at 12:00 Noon, Central Time, Friday, January 3, 2025**

**No entries accepted before that time**

**DAY OF EVENT ENTRIES:** Day of event entries will be permitted at this Fetch testing if limits are not reached.

### **MINIATURE AMERICAN SHEPHERDS ONLY**

**Submit entries online or via Entry Form on page 22.**

#### **Levels: NOVICE & INTERMEDIATE**

Qualifying Score – Dark Green Rosette

New Title - Rosette

#### **Purina Farms Event Center**

300 Checkerboard Loop, Gray Summit, MO 63039

#### **ENTRY LIMITS - 50 entries per Fetch event**

*To be held Indoors on the Agility Turf*

Entries open at 10:00 am

Fees: \$40/dog prior to Show, \$50/dog day of show

Or Both events \$70/dog prior to Show, \$90/dog day of show

#### **Testing Hours:**

Thursday Trial #1 – 30 minutes after Obedience/Rally finish or 4:00 pm

Thursday Trial #2 - 30 minutes after Obedience/Rally finish or 4:00 pm

**Fetch Chair:** Kris Southard, 5542 Union Church Rd, Flowery Branch, GA 30642 [garandkris@att.net](mailto:garandkris@att.net)

**Event Committee:** Gen Dorr, Lenny Schudar, Gary Sothard, Melissa Zobel, and Cindy Wright-Carter

Judges: Beverly Chang (Trial #1), Deb Lake (Trial #2), Alternate Sharon Jonas

**A waitlist will NOT be maintained.**

**Move-Ups to the next higher level WILL be offered provided the Trial Secretary is notified in writing 30 minutes prior to Testing.**

**DOGS ELIGIBLE FOR FETCH:** This trial is open to all dogs SIX (6) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete.

**Condition of the Dog.** Dogs with physical challenges (including amputees) are eligible to participate provided that, in the opinion of the judge, they display no signs of physical discomfort and can safely complete the Fetch test. Dogs with bandages, sutures, or visible wounds are not eligible. Deaf dogs are allowed to enter so long as the handler is in control of the dog at all times, the dog can complete the requirements of the test, and the dog does not appear to be under undue stress in the opinion of the judge.

#### **SIGN-IN and CRATING Areas**

- There will be a secretary table for check-ins and information.
- Dogs will be crated out of view of the Fetch test area, or far enough away as to not cause a distraction to the dog being tested.

#### **SAFETY, BEHAVIOR and LIABILITY**

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all searches safely. **It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The American Kennel Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The American Kennel Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the American Kennel Club or any official thereof.

**Collars, Leashes, and Harnesses.** Dogs must wear a collar. Dogs may wear slip collars, buckle collars, and Martingales in the AKC Fetch test. They may not wear prong collars, e-collars, head collars, muzzles, or body harnesses. Leashes should be 4 ft. to 6 ft. long and should be made of fabric, leather, or biothane.

**All dogs must be on leash** at all times, and retractable leashes may not be used when on trial grounds (except during judged searches). Dogs must enter and exit the search area with the leash attached to the collar or harness, including when waiting in the search area before and after the search. An off-leash option may be offered at the discretion of the judge, only if the area is completely enclosed.

**Guidelines are available on the American Kennel Club Web site at:**

<https://www.akc.org/fetch/>



AMERICAN  
KENNEL CLUB®  
I ENCLOSE

\$\_\_\_\_\_ for  
entry fees.  
IMPORTANT-  
Read Carefully  
Instructions on  
Reverse Side  
Before Filling Out.  
Numbers in the  
boxes indicate  
sections of the  
instructions  
relevant to the  
information  
needed in that  
box. (PLEASE  
PRINT)

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

MINIATURE AMERICAN SHEPHERD CLUB OF THE USA, INC  
FETCH ENTRY FORM

Event# 2025701996 (Trial #1), # 2025701997 (Trial #2)

Purina Farms Event Center, 300 Checkerboard Loop, Gray Summit, MO 63039



CHECK APPROPRIATE BOX FOR LEVEL(S) YOU WISH TO ENTER. YOU MUST ENCLOSE ALL ENTRY FEES.

THURSDAY, APRIL 3, 2025 – TRIAL #1

☐ FETCH – Novice

☐ FETCH - Intermediate

THURSDAY, APRIL 3, 2025 – TRIAL #2

☐ FETCH – Novice

☐ FETCH - Intermediate

ENTRY FEES FOR EACH EVENT

|         |                                                       |
|---------|-------------------------------------------------------|
| \$40.00 | • FETCH entry – 1 event (BEFORE closing)              |
| \$50.00 | • FETCH entry – 1 event (day of trial)                |
| \$70.00 | • FETCH entry – same dog BOTH events (BEFORE closing) |
| \$90.00 | • FETCH entry – same dog BOTH events (day of trial)   |

PLEASE CONSIDER ENTERING ONLINE at [WWW.DOGZIBIT.COM](http://WWW.DOGZIBIT.COM). QUICK, EASY, NO SECRETARY FEES. OR MAIL  
CHECKS PAYABLE TO DOGZIBIT: DOGZIBIT, P. O. Box 2044, Woodinville, WA 98072-2044 (Canadians, make fees payable in  
US Funds.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                               |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------|-----|
| FULL NAME OF DOG<br>(AKC TITLES ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                               |     |
| <input type="checkbox"/> AKC# <input type="checkbox"/> PAL# <input type="checkbox"/> FOREIGN REG# & COUNTRY<br>ENTER # HERE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | DATE OF BIRTH                 | SEX |
| CALL NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BREED |                               |     |
| HANDLER NAME (if different from owner):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | JR HANDLER # (if applicable): |     |
| ACTUAL OWNER(S)<br>Please Print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                               |     |
| OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                               |     |
| CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                               |     |
| I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of the AKC entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. |       |                               |     |
| SIGNATURE of the owner or his agent duly<br>authorized to make this entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                               |     |
| PHONE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                               |     |
| EMAIL ADDRESS (acknowledgment or entry receipt will be sent to this email address):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                               |     |



## 2025 MASCUSA Nationals

### We are not Hatchlings Anymore Adult Showmanship Entry Form

Event: Adult Showmanship

Date: Monday, April 7, 2025

Time: 1 hour after conclusion of sweeps

Judge: Best Junior Handler from Sunday, April 6, 2025 will judge with Lisa Brodsky

Adult Showmanship is open to any dog six months of age or older. The dog must be owner-Handled. Handler may not have ever shown dogs as a professional handler. Open only to Miniature American Shepherds. The winners from each age group will come back into the ring to compete for the Ultimate Toasty Chicken Award

- ☐ 18-34      Spring Chicken Class
- ☐ 35-49      Broiled Chicken Class
- ☐ 50-64      Crispy Chicken Class
- ☐ 65-74      Well Done Chicken Class
- ☐ 75 and Over      Burnt Chicken Class

Placing will be 1st – 4th.

Secretary: DogZibit.com

PRE ENTRY FEE PER DOG: \$20.00, Due **FEBRUARY 28, 2025**

Online Pre Entries: [www.dogzibit.com](http://www.dogzibit.com)

DAY OF SHOW ENTRY FEE PER DOG – DUE 12PM DAY OF SHOW \$25

Name of Dog: \_\_\_\_\_ AKC Reg. #: \_\_\_\_\_

Call Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_

Actual Owner(s): \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Owner's Date of Birth: \_\_\_\_\_ (for validating correct class entry only)



# 2025 MASCUSA Nationals

## Miniature American Shepherd Special Attractions

Judge: Lisa Brodsky and Larry Hansen  
of Sweeps

Time: 1 hour after conclusion

ONLINE PRE-ENTRY at [www.DOGZIBIT.com](http://www.DOGZIBIT.com). **FEBRUARY 28, 2025**. Show Secretary:  
[Entries@DogZibit.com](mailto:Entries@DogZibit.com).

DAY OF SHOW ENTRY FEE PER DOG: **\$40.00. DUE 12 PM DAY OF SHOW.**

| Event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pre-Entry Fees | Day of Show Fees |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| <b>BEST MOVEMENT CLASS</b><br>Placing will be 1st – 4th. Movement is open to any dog six months of age or older and is judged as correct according to the MASCUSA breed standard. At the judge's discretion, the class may be split either by sex or depending on the size of the entry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$35           | \$40             |
| <b>BEST HEAD TYPE CLASS</b><br>Placing will be 1st – 4th. The Head Type class is open to any dog six months of age or older. Head Type is judged as correct according to the MASCUSA breed standard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$35           | \$40             |
| <b>WE ARE NOT HATCHLINGS ANYMORE ADULT SHOWMANSHIP</b><br>Open to any dog six months of age or older. The dog Must be owner-Handled. Handler may not have ever shown dogs as a professional handler. Open only to Miniature American Shepherds. The winners from each age group will come back into the ring to compete for the Ultimate Toasty Chicken Award.<br>____ 18-34      Spring Chicken Class<br>____ 35-49      Broiled Chicken Class<br>____ 50-64      Crispy Chicken Class<br>____ 65-74      Well Done Chicken Class<br>____ 75 and Over Burnt Chicken Class                                                                                                                                                                                                                                                                                                                                                                                          | \$20           | \$25             |
| <b>BREEDER'S SHOWCASE RULES</b><br><ul style="list-style-type: none"> <li>•Each entry shall consist of 3 dogs. They may be any combination of male and female. Each dog must be a minimum of 6 months of age at the time of show.</li> <li>•The entry will be judged against the breed standard, and consistency within the group.</li> <li>•Each dog must be entered elsewhere, in any sweeps, non-regular or regular class.</li> <li>•Each entry shall have at least one breeder in common. The name of this breeder must be exactly the same but may fall in any order on the registration.</li> <li>•An entry may be handled in the ring by anyone, i.e., breeder, owner or handler. If the breeder is not able to show themselves, they must be ringside for a valid entry.</li> <li>•Each breeder may only be represented by one entry.</li> <li>•All entries must be registered in accordance with AKC rules for entering an AKC sanctioned show.</li> </ul> | \$35           | \$40             |

### ATTENTION EXHIBITORS

Grooming opens at 12 PM Thursday, April 4, 2025 in the Gateway Hall. Dogs and all equipment must be removed from the show site on Tuesday, April 8, 2025 one hour after the show ends. Crating only in marked spaces. Mats must be placed under the crates in the Great Hall.

**Dogs may be left overnight in the Grooming area.** Crate tags are required and can be picked up from the hospitality table. Any dog left overnight must have an approved crate tag on the crate. The building will be locked promptly at 10pm and opened at 6 am.

### CRATING & GROOMING

See grooming area application at <https://mascusa.ticketspice.com/mascusa-nationals>.

Grooming and crating in designated areas only. There are a limited number of free grooming spaces (no electric) on a first come basis. Chairs will not be allowed in FREE grooming area. **Bathing of dogs limited to bathing area, located next to grooming area. No dogs allowed in bathrooms.** The building will be locked at 10 pm and opened at 6 am. Reservations will be accepted until **Friday, March 15, 2025**. **NO CRATES MAY BE PLACED DIRECTLY ON THE FLOORING SURFACE IN THE GREAT HALL. THERE MUST BE PLASTIC OR A RUG UNDER THE CRATE. ALL GROOMING TABLES MUST HAVE RUBBER OR PLASTIC CAPS ON THE END OF THE LEGS OF THE TABLE.** No cones are allowed inside building. NO Ex-Pens allowed inside building at any time. **NO SOFT-SIDED CRATES ALLOWED.** Please stack your crates and limit number of tables. All vehicles must leave their headlights on while unloading. **All exhibitors must abide by the 15-minute unloading/loading parking time limit designated around the Purina Event Center.** NO VEHICLES MAY BE PARKED NEXT TO BUILDING OR IN ANY ROADWAY. VIOLATORS WILL BE TOWED AT OWNER'S EXPENSE.

### PARKING

Exhibitor and visitor parking will be located on blacktop parking lots in front of the Purina Event Center. Vehicles are limited to one parking space. No Ex-Pens or Crates allowed on blacktop but are allowed on grass areas. No cones allowed in parking areas. No parking in roadways or next to building.

### EXHIBITORS & GUESTS

**No one is permitted anywhere that is marked "Employees Only" and/or "No Admittance."** These are separate divisions of Purina and are not part of the show grounds. **No person or dogs are allowed on the second floor of the Purina Event Center. There are no baby strollers allowed inside the building. No cones allowed inside building. No firearms allowed on Purina Property. No outside food or beverage is allowed in the Purina Event Center or other venues. Violators will be reported to the AKC. No Smoking (including electronic cigarettes) in the Building. No helium balloons allowed in either Hall. No glitter or confetti allowed in the facility.**  
**No Duct Tape to be used in the facility. Only painter's tape or gaffer's tape may be used.**

### ACCOMMODATIONS

Exhibitors are expected to maintain their premises & their dogs (both at hotels & on the show grounds) in a quiet, clean & well-kept manner. Hotels have requested to report violations to the show-giving clubs. Offenses may result in an Event Committee hearing. All trophies must be claimed the day of the show - None will be mailed. Trophies not claimed will become the property of the show-giving club. The Club reserves the right to substitute a prize of equal or greater value. **The Miniature American Shepherd Club of the USA does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.**

#### Trailer Rentals

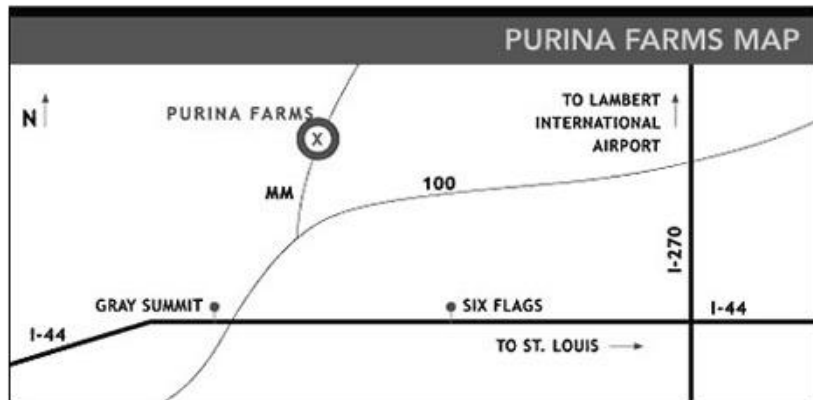
If you are traveling to Purina Farms and looking to stay on the grounds, you have the option of renting a trailer or RV and having it delivered to Purina Farms upon your arrival and then picked up upon your departure.

**PLEASE HELP US RETAIN OUR MOTELS AND SHOW SITE BY CLEANING UP AFTER YOUR DOG.**

## 2025 HOST HOTEL INFORMATION

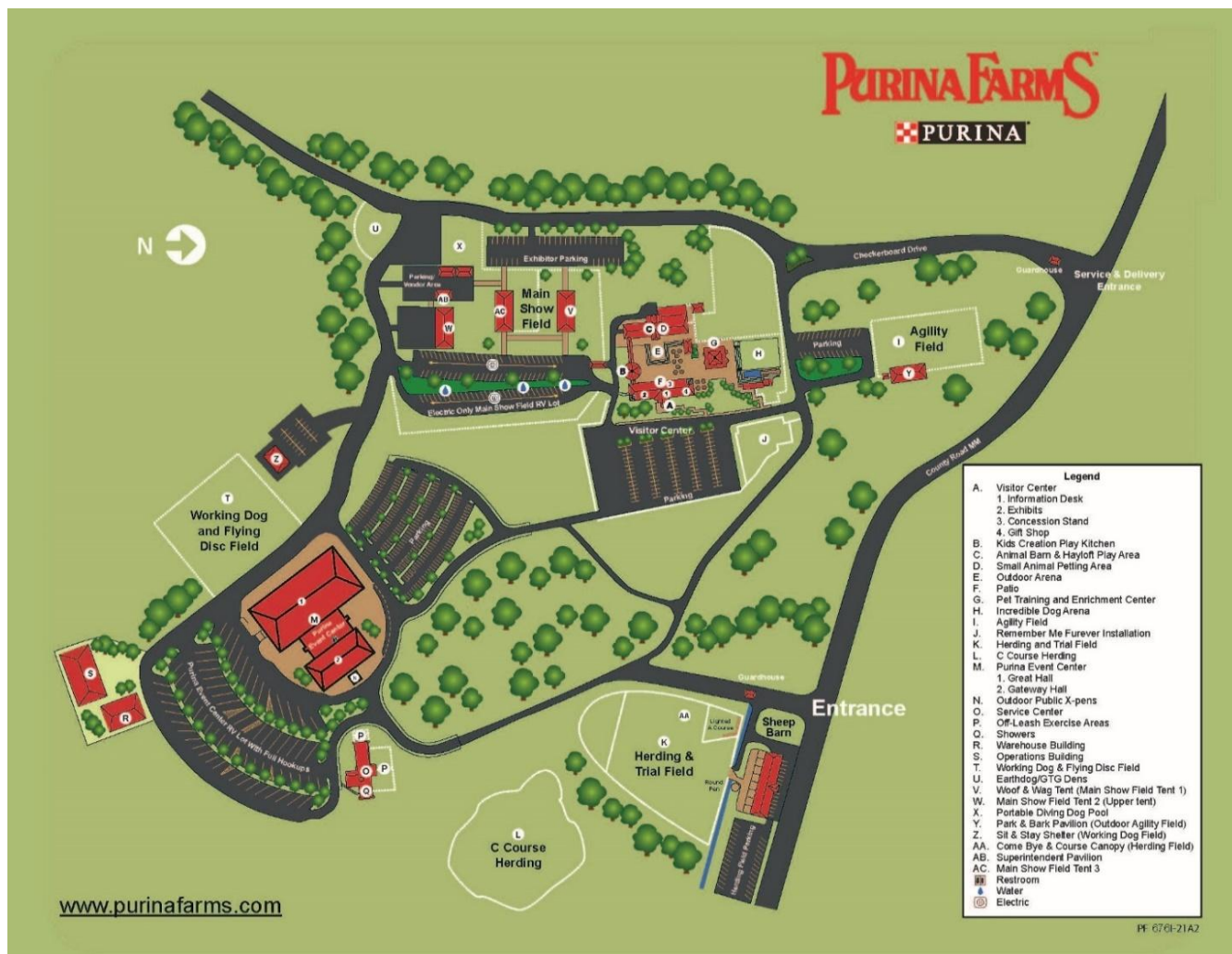
The Wildwood Hotel  
2801 Fountain Place, Wildwood MO 63040  
(636) 733-9100  
Ask for MASCUSA room block

### ROUTES TO THE SHOW



From North/East/South: Take I-44 to Gray Summit/Hwy 100 Exit 253. Turn east on Hwy 100. After approximately 1/2 mile, turn left on MM. Entrance to Purina Farms is approximately 1 mile on left.

From West: Take I-70 to Hwy 47, Exit 193. Take Hwy 47 south to Hwy 100. Continue on 100 to I-44 east. Take I-44 east one exit to Gray Summit. Follow directions above.



## **Purina Farms Overnight Camping Reservation Request Form**

Thank you for requesting an overnight camping space in one of the Purina Farms designated RV lots.

Reservations are taken on a first-come; first-served basis and are assigned based on length of equipment (rig) and space availability. If confirmed, you will receive an emailed confirmation and a payment link so you can pay at your convenience. Our RV Engagement Specialist will respond back to your reservation request within 57 business days to let you know whether your reservation is confirmed. Full payment must be received before the space can be finalized.

Purina Farms offers 2 different RV lots on property. The Full Service Purina Event Center RV lot offers 30 and 50 amp electric, water and sewer. The Electric Only Main Show Field RV lot offers 30 and 50 amp electric.

**\*The nightly charge is \$50/night (Row A), \$45/night (Row B) and \$40/night (Rows C & D) in the Full Service Purina Event Center Lot\* and \$25 in the Electric Only Main Show Field RV Lot. Full payment by credit card must be received before the space can be finalized. **There is no guarantee of site assignment.****

Any RVs bigger than 50' must reserve a spot in the full-service Purina Event Center lot. Max size of RV on property is 55'. Tow vehicles are not factored into the length of the spaces as they must be unhooked.

**Spaces are refundable if cancelled more than 3 days out from the arrival date listed on the reservation confirmation. Otherwise, no refunds will be given. Spaces are non-transferable.**

Please note that RV reservations are only accepted for those entered (or those who have dogs/cats entered) in an event that has contracted space, which includes the overnight camping lots.

The Purina Farms RV lots are only open to vehicles specifically designed with overnight sleeping accommodations including motorhomes, fifth wheels and travel trailers.

Quiet time in the RV area is from 11:00PM to 6:00AM.

**If you have an RV rental, you must ensure that the RV is dropped off and picked up in accordance with your reservation dates and times. Plan accordingly with the supplier.**

Contact us at [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com) or (866) 979-2488 with any questions about overnight camping in the Purina Farms RV lots.

In case of emergency while on-site at Purina Farms, please call Site Security at 314-982-2222 or 911 and then Site Security depending on the nature of the emergency. For non-emergencies, contact Site Security at 636221-1428. A blue light call box is located near the South doors of the Purina Event Center if needed.

Any false or inaccurate information provided when booking a reservation will result in the reservation being null and void with no refunds given.

**Please see overall overnight camping guidelines [here](#)**

See the Purina Farms map featuring the locations of the 2 RV lots on property - [here](#)

See the Full-Service Purina Event Center RV Lot - [here](#)

See the Electric Only Main Show Field RV Lot - [here](#)

View general guest rules - [here](#)

The first night of your overnight camping reservations for the Miniature American Shepherd Club of the USA Nationals must start no earlier than March 31, 2025 and must end by 10a.m. on April 9, 2025. Please email\*\* this request form to [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com) All requests must be RECEIVED by March 21, 2025 in order to be considered.

**Water is not available in the Full Service Purina Event Center RV lot during this event.**

See the reduced nightly rates (with no water) below for the Full Service Purina Event Center Lot\*. If confirmed, you will receive an email confirmation, including a payment link. Full payment by credit card must be received before the space can be finalized. Check-in time is 3p.m. on the arrival date shown on your reservation confirmation.

- Check-out time is 6p.m. if you depart April 8, 2025
- Check-out time is 10a.m. if you depart April 9, 2025

\* Water is not available in the Full-Service Purina Event Center RV lot from approximately November 1 through April 14. Due to this, the nightly fee in this lot will be reduced by \$5.

\*\*Emailed requests are preferred. If mailing, send the request to "Purina Event Center, ATTN: RV engagement specialist, 300 Checkerboard Loop, Gray Summit, MO 63039"

Contact us at [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com) or (866) 979-2488 with any questions about overnight camping in the Purina Farms RV lots.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell \_\_\_\_\_

Email \_\_\_\_\_

Event Affiliation: **MASCUSA** (or list here if other) \_\_\_\_\_

Type of Vehicle (motorhome, travel trailer, fifth wheel) \_\_\_\_\_

Length of Vehicle/Equipment (unhooked) \_\_\_\_\_

RV License Plate # and State \_\_\_\_\_

If rented, name of the supplier (*Rental units must be picked up/dropped in accordance with reservation dates*) \_\_\_\_\_

Requested date of arrival \_\_\_\_\_ (can arrive starting at 3p.m. on this day)

Requested date of departure \_\_\_\_\_

# of nights requested \_\_\_\_\_

Names of additional guests staying in RV \_\_\_\_\_

**Please put an X next to your preference below. There is no guarantee of site assignment.**

Full Service Event Center RV Lot

Row A Premium Parking..... \$ 45/night \_\_\_\_\_

Row B Premium Parking..... \$ 40/night \_\_\_\_\_

Rows C & D ..... \$ 35/night \_\_\_\_\_

Electric Only Main Show Field RV Lot \$25/night \_\_\_\_\_

## NOTICE TO EXHIBITORS

1. Entries must reach the Show Secretary, DogZibit, P. O. Box 2044, Woodinville, WA 98072-2044 by the closing date & time specified in the Premium List. After which time no entries can be accepted, canceled, changed, substituted, corrected, completed or signed and no entry fees refunded. Any change or cancellation must be made in writing and received prior to closing, except as provided in Chapter 11, Section 6 of the American Kennel Club Dog Show Rules and Regulations. Fees must accompany entries; DogZibit assumes no responsibility for cash sent through the mail. The Club and/or DogZibit assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or agent of the owner.
2. No Entry will be accepted which specifies any condition as to its acceptance. Telegraph, FAX email, phone and unsigned entries cannot be accepted. Entries not on Official AKC Entry Forms and photocopies of entry forms without Agreement and Rules on reverse side are **not acceptable**. Exhibitors are admonished to make themselves familiar with this agreement. Rule books may be obtained from the AKC, 5580 Centerview Dr., Raleigh, NC 27606. The Club and/or DogZibit assumes no responsibility for incorrect or incomplete information given on the entry blank by the owner or the owner's agent which includes entering a dog in a class which the dog is not eligible to compete. **Responsibility for completeness of entry rests solely with entrant.**
3. **Returned checks** do not constitute a valid entry fee. DogZibit will add a \$30.00 collection fee to the amount of each returned check. We will not re-process checks. The exhibitor will be contacted & required to send a money order for the original amount PLUS the \$30.00 NSF fee. Subsequent returned checks from same person may result in their being put on a CASH ONLY BASIS.
4. **Exhibitors' entry acknowledgements** will be made as soon as practicable **by email** to the address given on the entry blank. If not received by a week after the closing date, notify DogZibit. Judging programs will be sent at least a week prior to the show.
5. **No refunds of entry fees** when a dog is absent, disqualified, sick, lame, excused by the Judge or Veterinarian, or barred from competition by action of the Show Committee, or because it has been entered incorrectly. There is no refund for duplicate entries or overpayments. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event, it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. AKC event cancellations available via AKC Event Cancellation Hotline (877) 252-3229.
6. **Refunds** for cancellations due to judge change or cancellations made prior to entries closing will be mailed by the Club to said Exhibitor or Agent AFTER THE SHOW. An administrative fee of \$5.00 will be withheld from all refunds for entries cancelled prior to the closing of entries.
7. **Bitches In Season** are not allowed to compete. A refund of the entry fee, less \$15.00, will be made for a bitch who comes in season provided the Trial Secretary is notified in writing 30 minutes prior to the start of the Trial.
8. **Transfers Will Be Allowed** at this trial per AKC Regulations, provided that written notification is made to the trial secretary at least one-half hour prior to the start of the trial. Transfers will be added to the end of the running order of the class they move up to and every effort will be made to accommodate handlers with multiple dogs in the same class.
9. The Club may **decline any entries** for cause and may refuse to receive or may remove any dog on account of disease, viciousness or other causes, & no one shall have any claim or recourse against the Kennel Club or any official thereof.
10. An AKC Recording Fee and AKC Event Service Fee of \$3.50 per entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. For Rally Trials the fee is \$3.50 for each entry. All Recording and Event Service Fees are paid to the American Kennel Club.
11. Dogs, which according to their owners' records have completed the requirements for a championship after the closing of entries for the show but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed Competition, provided this transfer is made to the DogZibit at least one half hour prior to the start of the earliest Conformation judging at the Show.
12. Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the Club nor DogZibit will be responsible or obligated to furnish any service for notifying exhibitors or their agents when the dog's presence is needed in a judging ring. Judges need not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging rings. No practicing in rings at any time.
13. Only dogs eligible for these shows will be admitted into the show area. There is no provision for unentered dogs. All dogs present must be held on leash or confined to their crates except when being judged or when in exercising ring.
14. Trophies and prizes will be awarded in the judging ring before the completion of the judging of the breed and the Show Secretary should be advised at once in the event of any discrepancy. All trophies must be claimed the day of the show. None will be mailed. The Club reserves the right to substitute a prize of equal or greater value.
15. The Club, DogZibit, their agents, employees, etc., will use due care and diligence for the welfare of dogs and exhibitors, but will **assume no responsibility for any loss, damage or injury** sustained by exhibitors, handlers, or to any of their dogs or property participating in these shows, and further assumes no responsibility for injury to children at these shows. Please do not leave any dogs in closed vehicles. All persons attending this dog show hereby waive any claim for damages against the Club, its members or agents, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation. Parents and/or guardians are responsible for the actions of their children.
16. **All rights to televise, videotape, advertise, photograph, promote** or otherwise exploit this event are vested in the Club, or in persons to whom assignments of such rights have been made in writing by the Club. All persons and animals on the show grounds at any time while the show is in progress, do by attending this show or participating therein, grant to the Club the right to photograph, televise, videotape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The Club is not responsible for the actions or products of the commercial vendors at the show.
17. Please note: Any hotel or motel listed in the premium list is subject to Event Committee Rules. We expect our exhibitors to be responsible guests. A report that an exhibitor at this show has abused hotel or motel property during this weekend may result in disciplinary action. Clubs reserve the right to decline future entries from the offending party in accordance with the provisions of the Rules Applying to Dog Shows.

**The Miniature American Shepherd Club of the USA does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.**



AMERICAN  
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I ENCLOSE

\$\_\_\_\_\_ for entry  
fees. IMPORTANT-  
Read Carefully  
Instructions on  
Reverse Side  
Before Filling Out.  
Numbers in the  
boxes indicate  
sections of the  
instructions relevant  
to the information  
needed in that box.  
(PLEASE PRINT)

**ENTRIES CLOSE 5:00PM CENTRAL TIME, FRIDAY, FEBRUARY 28, 2025**

Official American Kennel Club Entry Form

**MINIATURE AMERICAN SHEPHERD CLUB OF THE USA, INC**

TH: 2025701958 (O), 2025701934 (R); FR: 2025701959 (O), 2025701939 (R)

Purina Farms, Gray Summit, MO 63039

**Thursday, April 3 and Friday April 4, 2025**

CHECK APPROPRIATE BOX FOR SHOW(S) YOU WISH TO ENTER. YOU MUST ENCLOSE ALL ENTRY FEES.

☐ OBEDIENCE TRIAL#1 (TH) ☐ OBEDIENCE TRIAL#2 (FR) ☐ RALLY TRIAL#1 (TH) ☐ RALLY TRIAL#2 (FR)  
☐ ULTIMATE MAS

ENTRY FEES FOR EACH EVENT – OBEDIENCE & RALLY EVENTS ARE SEPARATE EVENTS

|                |                                                                                        |
|----------------|----------------------------------------------------------------------------------------|
| <b>\$32.00</b> | • First Obedience Class • First Rally Class                                            |
| <b>\$25.00</b> | • Obedience & Rally - Second Additional Entry (same dog, same event)<br>• Ultimate MAS |
| <b>\$20.00</b> | • Rally - Third Additional Entry (same dog, same event)                                |

PLEASE CONSIDER ENTERING ONLINE at [WWW.DOGZIBIT.COM](http://WWW.DOGZIBIT.COM). QUICK, EASY, NO SECRETARY FEES. OR MAIL ENTRIES WITH CHECKS PAYABLE TO DOGZIBIT TO: DOGZIBIT, P. O. Box 2044, Woodinville, WA 98072-2044

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BREED [5]<br><b>MINIATURE AMERICAN SHEPHERD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | VARIETY [1]                                                                          |                                                                           | SEX                                                                                        |                                                                                                                                                                                |
| <b>OBEDIENCE CLASSES</b><br><input type="checkbox"/> NOVICE A <input type="checkbox"/> OPEN A <input type="checkbox"/> UTILITY A <input type="checkbox"/> PREFERRED OPEN<br><input type="checkbox"/> NOVICE B <input type="checkbox"/> OPEN B <input type="checkbox"/> UTILITY B <input type="checkbox"/> PREFERRED UTILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                      | <input type="checkbox"/> PREFERRED NOVICE<br><b>OBEDIENCE JUMP HEIGHT</b> |                                                                                            |                                                                                                                                                                                |
| <b>OPTIONAL TITLING OBEDIENCE CLASSES</b><br><input type="checkbox"/> BEG. NOVICE A <input type="checkbox"/> GRAD. NOVICE <input type="checkbox"/> VERSATILITY<br><input type="checkbox"/> BEG. NOVICE B <input type="checkbox"/> GRAD. OPEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                      | <b>NON-REGULAR OBEDIENCE CLASSES</b><br>NA                                |                                                                                            |                                                                                                                                                                                |
| <b>RALLY CLASSES</b><br><input type="checkbox"/> NOVICE A <input type="checkbox"/> ADV. A <input type="checkbox"/> EXC. A <input type="checkbox"/> INTERMEDIATE<br><input type="checkbox"/> NOVICE B <input type="checkbox"/> ADV. B <input type="checkbox"/> EXC. B <input type="checkbox"/> MASTER <input type="checkbox"/> CHOICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                      | <b>NON-REGULAR RALLY CLASSES</b><br><input type="checkbox"/> NOVICE PAIRS |                                                                                            | <b>RALLY JUMP HEIGHT</b><br><input type="checkbox"/> 4" (<10") <input type="checkbox"/> 8" (<15")<br><input type="checkbox"/> 12" (15-20") <input type="checkbox"/> 16" (20"+) |
| FULL NAME<br>OF DOG (AKC TITLES ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
| <input type="checkbox"/> AKC# <input type="checkbox"/> PAL# <input type="checkbox"/> FOREIGN REG# & COUNTRY<br>ENTER # HERE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                      | PLACE OF BIRTH (list<br>country)                                          |                                                                                            | DATE OF BIRTH                                                                                                                                                                  |
| BREEDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
| SIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
| DAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
| ACTUAL OWNER(S) [4]<br>Please Print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
| OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
| CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
| NAME OF OWNER'S AGENT [IF ANY] AT SHOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
| I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
| SIGNATURE of the owner or his agent duly<br>authorized to make this entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |
| PHONE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Are you a new exhibitor?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                           | Owner-Handled Series Eligible?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                                                                                                |
| EMAIL ADDRESS (acknowledgment or<br>entry receipt will be sent to this email address):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |                                                                           |                                                                                            |                                                                                                                                                                                |

#### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

#### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
  2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
  3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
  4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
  5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.
-



AMERICAN  
KENNEL CLUB®  
I ENCLOSE

\$\_\_\_\_\_ for entry  
fees.

IMPORTANT-  
Read Carefully  
Instructions on  
Reverse Side  
Before Filling Out.  
Numbers in the  
boxes indicate  
sections of the  
instructions  
relevant to the  
information  
needed in that  
box. (PLEASE  
PRINT).  
(Canadians, make  
fees payable in US  
Funds.)

**ENTRIES CLOSE 5:00PM CENTRAL TIME, FRIDAY, FEBRUARY 28, 2025**

Official American Kennel Club Entry Form

**MINIATURE AMERICAN SHEPHERD CLUB OF THE USA, INC**

Event # FR: 2025701933, 2025701932 (BPUP); SA: 2025701924, 2025701925 (BPUP);  
SU: 2025701930, 2025701931 (BPUP); MO: 2025701954 (SW)

Purina Farms, Gray Summit, MO 63039

**Fri, Apr 4** ☐ Specialty ☐ Juniors ☐ 4-6 Mo BPUP ☐ MV Conf **Mon, Apr 7** Sweeps: ☐ Puppy/Veteran ☐ Bred By ☐ Bred By (24+)  
**Sat, Apr 5** ☐ Specialty ☐ Juniors ☐ 4-6 Mo BPUP ☐ Movement ☐ Head Type ☐ Brace\* ☐ Breeders Showcase\*  
**Sun, Apr 6** ☐ Specialty ☐ Juniors ☐ 4-6 Mo BPUP ☐ Adult Showmanship \*Dog 1, 2 & 3 info must be provided for valid entry

**ENTRY FEES FOR EACH EVENT**

|                |                                                                                                                           |
|----------------|---------------------------------------------------------------------------------------------------------------------------|
| \$35/Natl \$42 | • Conformation – 1 <sup>st</sup> Entry                                                                                    |
| \$35           | • Movement, Head Type, Breeder's Showcase • Veteran Sweepstakes (as ONLY entry)<br>• Stud Dog/Brood Bitch (as ONLY entry) |
| \$30           | • Puppy Sweepstakes • Bred-By Sweepstakes • Veteran Sweepstakes (as additional entry)<br>• Brace Class (as unit)          |
| \$29/Natl \$31 | • Conformation – Each Additional Entry                                                                                    |
| \$25/Natl \$30 | • 4-6 Month Beginner Puppy                                                                                                |
| \$25           | • Most Versatile Conformation Evaluation • Ultimate Miniature American Shepherd                                           |
| \$20           | • Adult Showmanship                                                                                                       |
| FREE           | • Junior Showmanship • Pee Wee                                                                                            |

PLEASE CONSIDER ENTERING ONLINE at [WWW.DOGZIBIT.COM](http://WWW.DOGZIBIT.COM). QUICK, EASY, NO SEC'Y FEES. OR MAIL CHECKS  
PAYABLE TO DOGZIBIT: DOGZIBIT, P. O. Box 2044, Woodinville, WA 98072-2044

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| BREED [5]<br><b>MINIATURE AMERICAN SHEPHERD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | VARIETY [1]                                                                          |                                           | SEX                                                                                        |                                                                                                                                       |
| DOG SHOW CLASS [2,3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                      | CLASS DIVISION [3]<br>Weight, Color, Etc. |                                                                                            | <input type="checkbox"/> Black <input type="checkbox"/> Blue Merle<br><input type="checkbox"/> Red <input type="checkbox"/> Red Merle |
| ADDITIONAL<br>CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ADDITIONAL<br>CLASS                                                                  |                                           | ADDITIONAL<br>CLASS                                                                        |                                                                                                                                       |
| ADDITIONAL<br>CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | JR SHOWMANSHIP<br>CLASS                                                              |                                           | JR HANDLER<br>NAME                                                                         |                                                                                                                                       |
| FULL NAME<br>OF DOG (AKC TITLES ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| <input type="checkbox"/> AKC# <input type="checkbox"/> PAL# <input type="checkbox"/> FOREIGN REG# & COUNTRY<br><b>ENTER # HERE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      | PLACE OF BIRTH<br>(list country)          |                                                                                            | DATE OF BIRTH                                                                                                                         |
| BREEDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| SIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| DAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| ACTUAL OWNER(S) [4]<br>Please Print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| NAME OF OWNER'S AGENT [IF ANY] AT SHOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| SIGNATURE of the owner or his agent duly<br>authorized to make this entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| PHONE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Are you a new exhibitor?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                                           | Owner-Handled Series Eligible?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                                                       |
| EMAIL ADDRESS (acknowledgment or entry<br>receipt will be sent to this email address):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I **(WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

### JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

|                                                                                                                                                                            |                       |                        |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|----------------------|
| AKC Junior Handler Name                                                                                                                                                    | Junior Handler Number | Junior's Date of Birth |                      |
| <i>The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.</i> |                       |                        |                      |
| Junior Handler Address                                                                                                                                                     |                       |                        |                      |
| City                                                                                                                                                                       | State/<br>Province    | Zip/Postal Code        | Country (if not USA) |

**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**



AMERICAN  
KENNEL CLUB®  
I ENCLOSE

\$\_\_\_\_\_ for entry  
fees.

IMPORTANT-  
Read Carefully  
Instructions on  
Reverse Side  
Before Filling Out.  
Numbers in the  
boxes indicate  
sections of the  
instructions  
relevant to the  
information  
needed in that  
box. (PLEASE  
PRINT).  
(Canadians, make  
fees payable in US  
Funds.)

**ENTRIES CLOSE 5:00PM CENTRAL TIME, FRIDAY, FEBRUARY 28, 2025**

Official American Kennel Club Entry Form

**MINIATURE AMERICAN SHEPHERD CLUB OF THE USA, INC**

Event # FR: 2025701933, 2025701932 (BPUP); SA: 2025701924, 2025701925 (BPUP);  
SU: 2025701930, 2025701931 (BPUP); MO: 2025701954 (SW)

Purina Farms, Gray Summit, MO 63039

**Fri, Apr 4** ☐ Specialty ☐ Juniors ☐ 4-6 Mo BPUP ☐ MV Conf **Mon, Apr 7** Sweeps: ☐ Puppy/Veteran ☐ Bred By ☐ Bred By (24+)  
**Sat, Apr 5** ☐ Specialty ☐ Juniors ☐ 4-6 Mo BPUP ☐ Movement ☐ Head Type ☐ Brace\* ☐ Breeders Showcase\*  
**Sun, Apr 6** ☐ Specialty ☐ Juniors ☐ 4-6 Mo BPUP ☐ Adult Showmanship \*Dog 1, 2 & 3 info must be provided for valid entry

**ENTRY FEES FOR EACH EVENT**

|                |                                                                                                                           |
|----------------|---------------------------------------------------------------------------------------------------------------------------|
| \$35/Natl \$42 | • Conformation – 1 <sup>st</sup> Entry                                                                                    |
| \$35           | • Movement, Head Type, Breeder's Showcase • Veteran Sweepstakes (as ONLY entry)<br>• Stud Dog/Brood Bitch (as ONLY entry) |
| \$30           | • Puppy Sweepstakes • Bred-By Sweepstakes • Veteran Sweepstakes (as additional entry)<br>• Brace Class (as unit)          |
| \$29/Natl \$31 | • Conformation – Each Additional Entry                                                                                    |
| \$25/Natl \$30 | • 4-6 Month Beginner Puppy                                                                                                |
| \$25           | • Most Versatile Conformation Evaluation                                                                                  |
| \$20           | • Adult Showmanship                                                                                                       |
| FREE           | • Junior Showmanship • Pee Wee                                                                                            |

PLEASE CONSIDER ENTERING ONLINE at [WWW.DOGZIBIT.COM](http://WWW.DOGZIBIT.COM). QUICK, EASY, NO SEC'Y FEES. OR MAIL CHECKS  
PAYABLE TO DOGZIBIT: DOGZIBIT, P. O. Box 2044, Woodinville, WA 98072-2044

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| BREED [5]<br><b>MINIATURE AMERICAN SHEPHERD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | VARIETY [1]                                                                          |                                           | SEX                                                                                        |                                                                                                                                       |
| DOG SHOW CLASS [2,3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                      | CLASS DIVISION [3]<br>Weight, Color, Etc. |                                                                                            | <input type="checkbox"/> Black <input type="checkbox"/> Blue Merle<br><input type="checkbox"/> Red <input type="checkbox"/> Red Merle |
| ADDITIONAL<br>CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ADDITIONAL<br>CLASS                                                                  |                                           | ADDITIONAL<br>CLASS                                                                        |                                                                                                                                       |
| ADDITIONAL<br>CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | JR SHOWMANSHIP<br>CLASS                                                              |                                           | JR HANDLER<br>NAME                                                                         |                                                                                                                                       |
| FULL NAME<br>OF DOG (AKC TITLES ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| <input type="checkbox"/> AKC# <input type="checkbox"/> PAL# <input type="checkbox"/> FOREIGN REG# & COUNTRY<br><b>ENTER # HERE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      | PLACE OF BIRTH<br>(list country)          |                                                                                            | DATE OF BIRTH                                                                                                                         |
| BREEDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| SIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| DAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| ACTUAL OWNER(S) [4]<br>Please Print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| NAME OF OWNER'S AGENT [IF ANY] AT SHOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| SIGNATURE of the owner or his agent duly<br>authorized to make this entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |
| PHONE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Are you a new exhibitor?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                                           | Owner-Handled Series Eligible?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                                                       |
| EMAIL ADDRESS (acknowledgment or entry<br>receipt will be sent to this email address):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |                                           |                                                                                            |                                                                                                                                       |

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I **(WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

### JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

|                                                                                                                                                                            |                       |                        |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|----------------------|
| AKC Junior Handler Name                                                                                                                                                    | Junior Handler Number | Junior's Date of Birth |                      |
| <i>The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.</i> |                       |                        |                      |
| Junior Handler Address                                                                                                                                                     |                       |                        |                      |
| City                                                                                                                                                                       | State/<br>Province    | Zip/Postal Code        | Country (if not USA) |

**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

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**PRO PLAN®**  
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SUPPLEMENTS

WHAT IF...

A PROBIOTIC COULD HELP  
YOUR DOG FEEL CALMER?

Introducing Purina® Pro Plan® Veterinary Supplements Calming Care with *Bifidobacterium longum* (BL999), a probiotic strain shown to help dogs maintain calm behavior. In a recent survey, 62% of dog owners report that their dogs regularly exhibit one or more behaviors that could be signs of anxiety.\*



Helps support dogs with anxious behaviors such as excessive vocalization, jumping, pacing, and spinning



Helps dogs maintain positive cardiac activity during stressful events



Helps dogs cope with external stressors like separation, unfamiliar visitors, novel sounds, or changes in routine and location

\*Data was collected by Relevation Research via an online survey from August 15-19, 2018. A total of 826 nationally-representative dog owners qualified and completed the survey. Qualified participants were men and women age 18 and older, owned one or more adult dogs, were household members most responsible for taking the dog(s) to a veterinarian, and had taken the dog(s) to a veterinarian in the past 12 months.

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