# ONLINE ENTRY PREFFERRED: https://witallyho.wufoo.com/forms/mascusa-fcat/

# **AKC Fast Coursing Ability Tests**

All-Breed and All American (Mixed Breed Dogs)

# April 4 – 6, 2025

Test 1: Friday, Event # 2025701988 Test 3: Saturday, Event # 2025701976 Test 5: Sunday, Event # 2025701977 Test 2: Friday, Event # 2025701989 Test 4: Saturday, Event # 2025701975 Test 6: Sunday, Event # 2025701978



# Miniature American Shepherd Club of the USA

(Licensed by the American Kennel Club)

#### **EVENT LOCATION**

#### **Purina Farms Event Center**

300 Checkerboard Loop Gray Summit, MO 63039

# Entries open Friday January 3, 2025 Priority will be given to MAS until February 1, 2025

**Test Hours:** Visual Inspection will begin at 7:45 am. Runs begin at 8 am and 1 pm until all runs are completed.

Each test limited to 150 entries

Day of event entries accepted as space allows. Tests will run concurrently each day.

# PRE-ENTRIES CLOSE Friday February 28, 2025, at 9:00 PM at the Event Secretary's address

or when numerical limits are reached. Late entries will be accepted with a late entry fee of \$5.00 per entry if numerical limits have not been reached by pre-entry closing date.



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary

#### **ENTRY FEES**

Pre-Entry received by closing date (**February 28, 2025**) \$25.00 per dog per test Late entries & Day of Event (until limit is met) \$30.00 per dog per test

Junior Handler \$12.50 per dog per test

Open to all dogs at least one year of age by the day of the test that are individually registered with the American Kennel Club, recorded in the FSS program, or dogs with PAL numbers or enrolled in the AKC Canine Partners program. A dog may enter only once per event. Each event has an individual event number.

ENTRIES OPEN January 3, 2025 at 12 pm central time.

**MIXED BREED DOGS** that have been listed with AKC Canine Partners may participate provided their listing number has been recorded on the entry form. Breed should be marked as "All American Dog".

**NOT REGISTERED WITH AKC:** You can register your dog through the AKC Canine Partners program on the day of event. Breed will be marked as "All American Dog." Please contact the Event Secretary for more details. Qualified runs during the weekend will be counted toward your title.

**PRE-ENTRIES CLOSE** at the Event Secretary's address Friday, 9:00 pm on February 28, 2025, unless the numerical limit is reached prior to the date. After which time, entries will not be accepted, canceled, altered, or substituted. **Phone, email and fax entries will NOT be accepted.** 

#### MAKE ALL CHECKS/MONEY ORDERS PAYABLE TO: MASCUSA

Canadian exhibitors must make fees payable in U.S. funds. Exhibitors whose checks are returned for NSF will be assessed a \$20.00 service fee. Subsequent returned checks from the same exhibitor may result in their being put on a cash only basis. Entries will not be accepted if received without a signature or entry fees. An official American Kennel Club Entry Form must be used. Telephone entries cannot be accepted. No entry will be accepted which is made subject to conditions. Post-dated and returned checks do not constitute a valid entry fee.

## MAIL FEES AND ENTRIES TO EVENT SECRETARY:

Erick Marchessault, MAS 71 Willow Circle, Cary, IL 60013 (847) 217-2790

fastcatcorgis@gmail.com

**PLEASE NOTE:** If entry is sent via next day air service (UPS), Airborne Express, Federal Express, Express Mail, etc., please indicate that no signature is necessary upon arrival or entry may not be accepted.

**ONLINE ENTRY:** Entries may also be accepted by filling out the Online Entry Form. Payment can be made directly through the entry form or a check can be mailed after completing the form. The form can be found at: <a href="https://witallyho.wufoo.com/forms/mascusa-fcat/">https://witallyho.wufoo.com/forms/mascusa-fcat/</a>

**EMAILED ENTRIES:** Emailed entries will not be accepted, please use the link above to enter electronically.

**ENTRY FEES SHALL NOT BE REFUNDED** if a dog is absent, disqualified, excused by veterinarian or judge, or barred from competition by action of the Event Committee. If, because of riots, civil disturbance, or other acts beyond the control of the test-giving Club, it is impossible to open or complete the Test, no refund of entry fees will be made.

**REFUNDS WILL BE MADE** if, in the opinion of the Inspection Committee, for any entry found to be lame, unfit to compete, a female in season or for any other reason found to be barred from competition according to regulations governing this event. Refunds for bitches in season will be refunded less \$3.50 per run if requests are submitted to the Field Secretary at least 30 minutes prior to the start of judging for the day.

**RUN ORDER:** Upon processing of signed entries and entry fees, confirmation will be emailed to exhibitors. Run order will be assigned 5 days before the event, the trial secretary will send a run order out to all exhibitors via the email to which entry confirmation has been sent.

#### **RIBBON PRIZES**

A Light Blue Ribbon will be awarded to each dog receiving a qualifying score. Special larger ribbons/rosettes will be awarded for dogs completing advanced titles. *Please advise the Event Secretary if you expect to earn a title above FCAT so that an award is ready if you are successful.* 

**Lure Operator** Lure operation services will be provided by Fast & Fun, LLC, the course will be fenced by Purina Farms. The lure will be a drag lure made of plastic or a squawker (weather and course permitting).

#### **Special Awards:**

Special awards for Miniature American Shepherds:

Fastest Miniature American Shepherd – Crystal Trophy
Fastest Miniature American Shepherd – Junior Handler Team – Crystal Trophy

#### **Directions to Show Site**

# From St. Louis or Springfield, MO

Take I-44 to the Gray Summit exit (Highway 100). Go north and follow Hwy 100 until you spot Hwy MM and the Purina Farms sign (approximately 1/2 mile). Turn left onto Hwy. MM. Drive about one mile until you reach the Purina Farms Visitor's Center on your left. Turn left into Purina and pass thru the security checkpoint. Follow the signs to the field.

#### **From Kansas City**

Take I-70 east to the Warrenton exit at Hwy. 47. Go south on Hwy. 47 for approximately 25 miles until you reach Hwy. 100 in Washington. Turn left onto Hwy. 100 and continue to I-44 (approximately 10 miles). Go east on I-44. Follow the directions above from Springfield.

## **Veterinarian Information**

SHOW VETERINARIAN (ON CALL) • 636-239-5445 Washington Veterinary Clinic • Dr. John Stoltz DVM 5585 E Highway 100, Washington, MO 63090 Monday- Thursday: 8:00AM - 7:00PM • Friday and Saturday: 8:00AM - 1:00PM Directions to Washington Veterinary Clinic Take I-44 to Exit 254 (Highway 100). Go west on Hwy 100 for 8½ miles. At Stop Light (Target on Left) turn right onto Brookview Dr. then immediately right into gravel driveway. Clinic sign on driveway.

**24 HOUR EMERGENCY CLINIC** • 636-227-6100 Veterinary Specialty Services – 1021 Howard George Drive, Manchester, MO 63021 Please Call Ahead

Directions to Veterinary Specialty Services. Leaving Purina turn right MM, to right on Manchester/ Hwy 100 - turn left on to Hwy 44 east. Take exit 272 from Hwy 44 to north on Hwy 141, take right on Howard George Dr/S Outer Rd in Manchester, 1021 Howard George Dr, will be on the left. 27 min.

#### Test Schedule

Event	Hours	Entry Close	Inspection	Start of Runs
Friday FCAT Test 1	8 am to finish	End of test or at limit	7:45 am to end of test	8:00 am
Friday FCAT Test 2	Concurrent	End of test or at limit	Prior to run	Concurrent
Saturday FCAT Test 3	8 am to finish	End of test or at limit	7:45 am to end of test	8:00 am
Saturday FCAT Test 4	Concurrent	End of test or at limit	Prior to run	Concurrent
Sunday FCAT Test 5	8 am to finish	End of test or at limit	7:45 am to end of test	8:00 am
Sunday FCAT Test 6	Concurrent	End of test or at limit	Prior to run	Concurrent

- All handlers must have dogs inspected prior to EACH trial.
- Dogs are assigned a running order after entries are received. If you are late for your run time, you will be moved to the end of the run order.
- Note that upon receipt of signed entries and entry fees, confirmation will be emailed to exhibitors.
- Any dog that is not present by the time the test ends will be considered absent.

**Note:** The speed of the Top 20 fastest dogs of each breed will be posted on the American Kennel Club website (<a href="https://www.apps.akc.org/apps/fastcat\_ranking/">https://www.apps.akc.org/apps/fastcat\_ranking/</a>). Please check the AKC website to see how your dog compares with other dogs in your breed. AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, <a href="https://www.akc.org">www.akc.org</a>

#### **MASCUSA Officers**

President	. Lisa Grose
Vice President	
Treasurer	. Tina Winston
Recording Secretary	Melisa Tiffany
Corresponding Secretary	Debra Shambaugh
4580 COUNTY ROAD 207 CARPENTER, WY, 82054-9560 dshambaugh@mascusa.org	
AKC Delegate	Cynthia Weight-Carter
BOARD OF DIRECTORS Teri Dickerson • Kristine Maser • Ericka Holbrook • Karen Keller-Ross	
Fast CAT chairperson	Mercedes Osolin
914 N Chapman Ave, Shawnee, OK 74801 heatherosolin@yahoo.com 405-830-4034	
Fast CAT Committee Members – Karen Pence, Tina Winston, Lisa Grose, Kristin Maser, Teresa	a Hunt, and
Officers and Members of the Board of Directors as listed above.	

# **Accommodations That Will Accept Dogs**

Eureka EconoLodge, 1725 West Fifth St, Eureka, MO 63025 (I-44, Exit 261) 800-553-2666, 636-938-5348

Eureka Super 8, 1744 West Fifth St, Eureka, MO 63025 (I-44, Exit 261) 636-938-4368

Quality Inn, 1400 West Osage St, Pacific, MO 63069 (I-44, Exit 257) 636-257-8400

Drury Inn, I-44 and Hwy 141, Valley Park, MO 63088 (I-44, Exit 272) 800-378-7946, 636-861-8300

Super 8 St Clair, 1010 S Outer Road St, St Clair, MO 63077 (I-44, Exit 240) 800-800-8000, 636-629-8080

NOTE: Some motels may charge a pet fee or have limits on size.

Please clean up after your dogs, so all dogs will be welcome in the future!

#### **Purina Farms Overnight Camping Reservation Request Form**

Thank you for requesting an overnight camping space in one of the Purina Farms designated RV lots. Our RV Engagement Specialist will respond back to your reservation request within 5-7 business days to let you know whether your reservation is confirmed. Reservations are made on a first-come; first-served basis and are assigned based on length of equipment (rig) and space availability. If confirmed, you will receive an emailed confirmation and instructions on how to pay for your space. Full payment must be received before the space can be confirmed and finalized.

Purina Farms offers 2 different RV lots on property. The Full-Service Purina Event Center RV lot offers 30 and 50 amp electric, water and sewer. The Electric Only Main Show Field RV lot offers 30 and 50 amp electric.

\*The nightly charge is \$50/night (Row A), \$45/night (Row B) and \$40/night (Rows C &D) in the Full-Service Purina Event Center Lot and \$25 in the Electric Only Main Show Field RV Lot. Full payment by credit card must be received before the space can be finalized. There is no guarantee of site assignment.

Any RVs bigger than 50' must reserve a spot in the full-service Purina Event Center lot. Max size of RV on property is 55'. Tow vehicles are not factored into the length of the spaces as they must be unhooked.

Spaces are refundable if cancelled more than 3 days out from the arrival date listed on the reservation confirmation. Otherwise, no refunds will be given. Spaces are non-transferable.

Please note that RV reservations are only accepted for those entered (or those who have dogs/cats entered) in an event that has contracted space, which includes the overnight camping lots.

The Purina Farms RV lots are only open to vehicles specifically designed with overnight sleeping accommodations including motorhomes, fifth wheels and travel trailers.

Ouiet time in the RV area is from 11:00PM to 6:00AM.

If you have an RV rental, you must ensure that the RV is dropped off and picked up in accordance with your reservation dates and times. Plan accordingly with the supplier.

Contact us at <a href="mailto:rvparking@purina.nestle.com">rvparking@purina.nestle.com</a> or (866) 979-2488 with any questions about overnight camping in the Purina Farms RV lots.

In case of emergency while on-site at Purina Farms, please call Site Security at (314) 982-2222 or 911 and then Site Security depending on the nature of the emergency. For non-emergencies, contact Site Security at (636) 221-1428. A blue light call box is located near the South doors of the Purina Event Center if needed.

Any false or inaccurate information provided when booking a reservation will result in the reservation being null and void with no refunds given.

Please see overall overnight camping guidelines - <a href="https://www.purina.com/purina-farms-overnight camping-guidelines">https://www.purina.com/purina-farms-overnight camping-guidelines</a>

See the Purina Farms map featuring the locations of the 2 RV lots on property - https://www.purina.com/purina-farms-property-map-rv

See the Full-Service Purina Event Center RV Lot - <a href="https://www.purina.com/sites/g/files/auxxlc196/files/2021-02/Purina-RV.PDF">https://www.purina.com/sites/g/files/auxxlc196/files/2021-02/Purina-RV.PDF</a>

See the Electric-only Main Show Field RV Lot - <a href="https://www.purina.com/sites/g/files/auxxlc196/files/2017-09/0verflow%20RV%20Lot.pdf">https://www.purina.com/sites/g/files/auxxlc196/files/2017-09/0verflow%20RV%20Lot.pdf</a>

View general guest rules - <a href="https://www.purina.com/purina-farms-guest-rules">https://www.purina.com/purina-farms-guest-rules</a>

The first night of your overnight camping reservations for the Miniature American Shepherd Club of the USA must start no earlier than March 31, 2025, and must end by 10 a.m. on April 9, 2025. Please email\*\* this request form to <a href="mailto:rvparking@purina.nestle.com">rvparking@purina.nestle.com</a> All requests must be RECEIVED by March 21, 2025 in order to be considered.

Water is not available in the Full-Service Purina Event Center RV lot during this event. See the reduced nightly rates (with no water) below for the Full-Service Purina Event Center Lot\*. If confirmed, you will receive an email confirmation, including a payment link. Full payment by credit card must be received before the space can be confirmed and finalized. Check-in time is 3p.m. on the arrival date shown on your reservation confirmation

- Check-out time is 6p.m. if you depart April 8, 2025
- Check-out time is 10a.m. if you depart April 9, 2025
- \* Water is not available in the Full-Service Purina Event Center RV lot from approximately November 1 through April 14. Due to this, the nightly fee in this lot will be reduced by \$5.
- \*\*Emailed requests are preferred. If mailing, send the request to "Purina Event Center, ATTN: RV engagement specialist, 300 Checkerboard Loop, Gray Summit, MO 63039"

Contact us at <a href="mailto:rvparking@purina.nestle.com">rvparking@purina.nestle.com</a> or (866) 979-2488 with any questions about overnight camping in the Purina Farms RV lots.

Name			
Address			
City			
Cell			
Email			
Event Affiliation: Miniature American Sh	nepherd Club (or list h	ere if o	ther)
Type of Vehicle (motorhome, travel trail	er, fifth wheel)		
Length of Vehicle/Equipment (unhooked	d)		
RV License Plate # and State			
If rented, name of the supplier (Rental un	its must be picked up/di	ropped i	n accordance with reservation dates)
Requested date of arrival		_(can a	arrive starting at 3p.m. on this day)
Requested date of departure			
# of nights requested			
Names of additional guests staying in you	ur RV		
Please put an X next to your preference	e below. <u>There is no g</u>	<mark>guarant</mark>	tee of site assignment.
Full-Service Event Center RV Lot			
Row A Premium Parking	\$45/night		
Row B Premium Parking	\$40/night		
Row C & D Parking	\$35/night		
Electric Only Main Show Field RV Lot	\$25/night		

# **2025 MASCUSA National Official Photographers**

Please note: MASCUSA is not responsible for any photographer who is not listed below as being under contract with MASCUSA.

#### All Performance Events



Aaron Gold Photo
Performance Event Photographer
https://AaronGoldPhoto.pixieset.com
AaronGoldPhoto@gmail.com
618.954.9292

#### FREELANCE PHOTOGRAPHY

by any other person(s) or company for commercial purposes or distribution of any kind is strictly prohibited, except with the express permission of the official Photographers and the Show Chair. Written request must be received by the Show Chair two weeks prior to the first day of the MASCUSA National Specialty. NO EXCEPTIONS. Photography using iPhones, Android phones, tablets, iPads or other handheld devices only for strictly personal, non-commercial purposes, is permitted.

# Visit MASCUSA's website for information about additional events, meals, seminars, sponsorship, catalog and contests.

https://mascusa.org/events/nationals/2025



# Miniature American Shepherd Club of the USA

**Leashes:** Retractable leads are not permitted on the test site. Exercise your dog(s) only in posted areas and clean up after them. Exhibitors must always exercise control over their children while on the event grounds. No private gasoline or diesel generators are permitted inside of any building or within 100 feet of any tent or the test run.

Assumption of Risk: By entering this event, exhibitors certify that they have read and understand and agree to the Agreement that is a part of the entry form. The Club assumes no responsibility for any loss, damage or injury sustained by exhibitors. Neither the Event Committee nor the Club will be responsible for the loss or damage to any dog on the ground, whether as a result of an accident, or any other cause. It is clearly understood that every dog entered in the event is in the care, custody and control or its owner or handler during the entire time the dog is on the premises. exhibitors, owners, and agents assume all responsibility for dogs and equipment on the site. (See Agreement on entry form.)

**Errors on Entries:** Owners are responsible for the accuracy of the information required on the entry forms.

**Changes, additions, or corrections** to an entry, entry substitutions, or cancellations by the owner must be received in writing (email accepted) by the Event Secretary prior to the closing date of the test. Other means of notification will not be accepted.

**Conduct:** It is expressly understood that all owners/agents/handlers are solely responsible for the behavior of their dogs and/or children. Any person(s) whose dog and/or children create unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Committee, be asked to leave the test site. In such case no refund of any fees/monies paid will be made. All Owners/agents/exhibitors and other persons attending these events hereby waive any claim against the Club or its agents, or any losses, damages, or injuries affecting self, dog, children, or personal property.

**Leashes/Crates:** All dogs must be held on a leash or confined to a crate except when competing. Dogs must be on a leash when being exercised. Crating is not permitted within 10 feet of the ring gates. Dogs must be removed from the test grounds immediately following the end of the Test. Please be respectful.

**Dogs in Vehicles**: The Club reserves the right to remove any dog that appears, in the opinion of any member of the Event Committees, to be in distress in a parked vehicle or in a crate.

**Cleanup:** Please keep the grounds clean by picking up after yourself and your dog. Dispose of "poop" bags in the provided trash containers. Please keep your crating area, the test site, grounds, and fairgrounds clean so we may continue to be welcomed at these facilities.

Warm-ups and training should be conducted in a sportsman-like manner to your dog, other dogs, and competitors.

**Inspections:** Please line up by the cones. Move up accordingly. Female dogs: Handler will pull either a Napkin/Kleenex from dispenser provided, swipe dog in front of inspector and show results to the inspector. Handler should throw tissue away in the garbage can provided. Gait will then be checked by inspector for all dogs.

**Vaccinations:** Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, communicable diseases, and have appropriate vaccinations.

#### **Basic Information About AKC Fast Cat**

- 1) Fast CAT Test is a timed straight 100-yard dash for dogs. It is meant to be a fun and healthy activity of interest to any dog owner.
- 2) Dogs run singularly.

#### How are Fast CAT Points and Titles Awarded?

- 1) The dog's time to complete the 100-yard dash is converted into miles per hour (MPH).
- 2) A handicap system is applied to a dog's MPH to determine the number of points earned. The handicap system is based on the height of the dog at its withers.
  - a) 18 inches or greater = handicap of 1.0
  - b) 12 inches to less than 18 inches = handicap of 1.5
  - c) Below 12 inches = handicap of 2.0
- 3) Points = MPH multiplied by the dog's handicap
- 4) Fast CAT titles are suffix titles earned at designated milestones.

BCAT = 150 points DCAT = 500 points FCAT = 1,000 points

FCAT2 = 1,500 points FCAT# = every additional 500 points

5) The top 20 fastest dogs by breed are published on the AKC website. (https://www.apps.akc.org/apps/fastcat\_ranking/)

#### **Course and Equipment**

- 1) **Safety**: Safety is of utmost importance. It is the responsibility of the event committee to ensure the safety of the course, equipment and conduct of those involved with the event. It is recommended that the event committee run a test dog prior to the start of the event to ensure that the equipment functions properly, and all personnel understand their jobs.
- 2) **The Finish**: The Clubs must provide enough room for a safe run-out area and will attempt to use a minimum of 30 yards. It is recommended that an owner or someone familiar with the dog be at the finish to catch the dog once the course is completed. The Clubs will attempt to provide assistance at the end of the course to collect the dogs if the owner requests it.
- 3) **Timing Devices:** The Clubs will use electronic timers. The time to complete the 100-yard dash is recorded to the nearest 1/100th of a second. The time starts when any part of the dog breaks the electronic beam at the start line. The time stops when any part of the dog crosses the finish line. Stop watches will be used as a backup if the electronic timers don't function.
- 4) Lure Equipment: The Club uses a drag line system.
- 5) **Lure**: A white plastic bag or a squawker may be used for the lure.
- 6) The **Huntmaster** has control of the course. The Huntmaster is in charge of all dogs and handlers on the field, shall ensure handlers understand safe release and retrieval procedures, shall ensure the lure is properly positioned, shall ensure the lure operator, timers and starting line signal person are ready, shall signal the lure operator to start the lure and shall give the verbal signal "tallyho" to release the dog.

#### General

- 1. All entries must be one year of age or older on the day of the test or trial.
- 2. Dogs not present by the end of the test will be scratched.
- 3. Each entry will be examined at inspection. Inspection shall take place prior to any form of wrapping being applied to the dog. In the opinion of the inspection committee, any entry found to be lame, unfit to compete or a female in season shall not be allowed to enter and entry fees shall be refunded.
- 4. Dogs will be inspected before each Event.
- 5. Run order will be based on order set by the field committee. We will separate the running of multiple dogs handled by a single handler. If a dog is late for their run time they will run at the end of the running order.
- 6. Dogs may wear any collar except a choker collar, a collar with prongs or an electronic training collar. The collar should be snug to minimize the chances of getting hung up on something during the run. Owners should be aware that there is a chance that tags hanging from the collar could become entangled on something during the run. Owners may use clips or rubber bands to hold the dog's hair. The owner assumes responsibility for the safety of the dog with regard to the dog's collar and paraphernalia on the dog. 7 Drag line system will be used. Lure is a white plastic bag or a squawker.
- 8. The field committee reserves the right to bar known aggressive dogs from the event site.
- 9. At the discretion of the Event Chairperson, there will be a \$5 fine assessed for any loose dog not taking part in the course in progress, or for anybody caught not picking up after their dog or leaving garbage on the field.
- 10. No one will be allowed on the field without the express permission of the Event Chairperson, except the appointed field committee.
- 11. Anybody exhibiting unsportsmanlike behavior will be excused from the field and may be subject to further disciplinary action.
- 12. Control of dogs will be strictly enforced. Dogs must remain on leash at all times, except when running.
- 13. Clean up and carry out all trash. Please pick up after your dog and put in receptacles provided at site.

# \*\*ONLINE ENTRY AND PAYMENT CAN BE DONE AT:

https://witallyho.wufoo.com/forms/mascusa-fcat/

Club:	Lucati			I			
	Event:		24.000		da 5		
Miniature American	l	ay, Event # 202570		☐ Test 4: Saturday, Event # 2025701975			
Shepherd Club of the USA	│	ay, Event # 202570	01989	☐ Test 5: Sunday, Event # 2025701977			
	☐ Test 3: Satu	ırday, Event # 2025	701976	☐ Test 6: Sun	day, Event # 2025701978		
Location:		Event type:		I .			
Purina Farms Event Center		Fast CA1	TEST				
300 Checkerboard Loop							
Gray Summit, MO 63039			1		T		
Breed:		Breeder:			\$25.00 / \$30.00		
		Not required	\$				
Call Name:		☐ AKC No. ☐	PAL/ILP No.	☐ Foreign (List C	ountry):		
		AKC No.	,				
Don's Height at Withors		7	l c	Data of Dist	L.		
Dog's Height at Withers:			Sex:	Date of Birt	n:		
Under 12" 12" up to and less than 18"	' 🔲 18" and abo	ve 📙					
Name and Birthdate of Jr. Handler (if any):			Jr Handler #:				
Full Name of Dog:							
Actual Owner(s):							
Owner's Address:							
Name of Owner's Agent/Handler (if any) at To	riali						
Name of Owner's Agent/Handler (if any) at the	idi.		Er	ntered in other MAS	Specialty Events		
PLEASE NOTE: This does not guarante	e vour runs will h	appen in these	Preferred	Running Time:			
slots. Run order is assigned based upon the order in which entries are				•			
received with priority given to Miniature American Shepards entered			8	3 am – 10 am 🔃	10 am – 12 pm		
before February 1, 2025. Please refer	•			2	2 5		
see what time slot your dog is assigned		ca railing oraci to	<u> </u>	L pm – 3 pm _	3 pm – 5 pm		
I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed below. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.  AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org  AGREEMENT  I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding							
of this event and of the opportunity to have the dog officers, agents, superintendents or event secretary volunteers of the aforementioned parties, and any A indirectly to any person or thing by the act of this do for any such claim; and I (we) further agree to hold the Additionally, I (we) hereby assume the sole responsifies) by reason of the liability imposed by law upon person or persons, including myself (ourselves), or oppoperty damage may be caused, and whether or not employees, agents, or any other persons. I (WE) AGI AT THE EVENT BETWEEN THE AKC AND THE EVENT-INTERPRETATION AND EFFECT OF THIS AGREEMENT HOWEVER, PRIOR TO ARBITRATION ALL APPLICA-BI RULES, REGULATIONS, PUBLISHED POLICIES AND GI	judged and to win prizes, and the owner and/or les kKC approved judge, judgi ig while in or about the ex he aforementioned partie bility for and agree to ind any of the aforementione n account of damage to p to the same may have bee REE THAT ANY CAUSE OF GIVING CLUB (UNLESS OF GIVING CLUB (UNLESS OF T SHALL BE SETTLED BY AI LE AKC BYLAWS, RULES, F UIDELINES.	ribbons, or trophies, I (we) a sor of the premises and any ng at this event, harmless fro vent premises or grounds or I es harmless from any claim fo emnify, defend and save the d parties for damage becaus roperty, arising out of or in o n caused or may be alleged to ACTION, CONTROVERSY OR THERWISE STATED IN ITS PRI RBITRATION PURSUANT TO	agree to hold the provider of servion any claim for near any entrancor loss, injury or aforementionec e of bodily injurionsequence of rohave been cau CLAIM ARISING EMIUM LIST) ANTHE APPLICABLE	e AKC, the event-giving closes that are necessary to loss or injury which may be thereto, and I (we) per damage to this dog. If parties harmless from a ses, including death at any (our) participation in the used by the negligence of OUT OF OR RELATED TO ID MYSELF (OURSELVES) E RULES OF THE AMERICA	ub, their members, directors, governors, hold this event and any employees or be alleged to have been caused directly or sonally assume all responsibility and liability my and all loss and expense (including legal y time resulting therefrom, sustained by any his event, however such, injuries, death or the aforementioned parties or any of their THE ENTRY, EXHIBITION OR ATTEN-DANCE OR AS TO THE CONSTRUCTION, AN ARBITRATION ASSOCIATION.		
Tel:		Email:					
By signing above, I acknowledge that Miniatur	e American Shepherd	L Club of the USA are not a	liable party.				

MAKE ALL CHECKS/MONEY ORDERS PAYABLE TO: MASCUSA

MAIL FEES AND ENTRIES TO: Trial Secretary: Erick Marchessault MAS, 71 Willow Circle, Cary, IL 60013 (847) 217-2790

Payment must be received before the closing date, or a \$5/run late fee will be assessed.